## F9600002865

(Requestor's Name)					
(Address)					
(Address)					
(City/State/Zip/Phone #)					
PICK-UP WAIT MAIL					
(Business Entity Name)					
(Document Number)					
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R.A. Chang

G. Oct.illette MAR 0 2 2005

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations			
SUBJECT: First Health Insurance Services, Inc.			
(Name of corporation)			
DOCUMENT NUMBER: F96000002865			
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.			
Please return all correspondence concerning this matter to the following:			
I lease return an eorrespondence concerning and matter to the rolls wing.			
April Brady			
(Name of person)			
Superior Information Services, Inc.			
(Name of firm/company)			
• • • • • • • • • • • • • • • • • • • •			
ODO DI III. DY I. G. I. 400			
300 Phillips Blvd. Suite 400 (Address)			
(1,14,14,14,14,14,14,14,14,14,14,14,14,14			
Trenton, NJ 08618-1400 (City/state and zip code)			
and the control of t			
For further information concerning this matter, please call:			
April Brady at ( 800 ) 848-0489			
April Brady at (800 ) 848-0489 (Name of person) (Area code & daytime telephone number)			
Enclosed is a \$35.00 check made payable to the Department of State.			
Mailing Address: Street Address:			
Amendment Section Amendment Section			
Division of Corporations P.O. Box 6327  Division of Corporations P.O. Box 6327  Division of Corporations 409 E. Gaines Street			
Tallahassee, FL 32314 Tallahassee, FL 32399			

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

		2, 607.1508, or 617.1508, Florida Statutes, this stat	
	tted for a corporation organized under the gistered office or registered agent, or both		in order
_			
1. The name of	he corporation: First Health Insurance	e Services, Inc.	
-		and the second s	···
3200 Highla	ind Avenue, Downers Grove, IL 60515	Action to the second se	<u> </u>
3. The mailing a	ddress (if different):		<u> </u>
<u> </u>		<u></u>	
4. Date of incorp	poration/qualification: 05/25/1999	Document number: F96000002865	<u> </u>
	I street address of the current registered ag trnent of State:	gent and registered office on file with the	05 05
	CT Corporation System	A.	
	1200 SOUTH PINE ISLAND RD.	S AR S AR Y AR A A A A A A A A A A A A A A A A A A	Z5
	PLANTATION FL 33324		ED PH 12:
6. The name and (if changed):	I street address of the new registered agen	t (if changed) and /or registered office	2:47
	NRAI Services, Inc.	<u> </u>	
	2731 Executive Park Drive, Suite 4		
	(P.O. Box or personal re	nailbox NOT acceptable)	
	Weston, FL 33331		
The street addre	ess of its registered office and the street a identical.	address of the business office of its registered age	ent, as
Such change wa	as authorized by resolution duly adopted g corporation has been notified in writin	by its board of directors or by an officer so author of the change.	orized by
	Shut- signature of an officer or director)	Shirley Smith, Secretary (Printed or typed name and title)	
I further agree duties, and I an being filed mer	the appointment as registered agent and comply with the provisions of all state familiar with and accept the obligation ely to reflect a change in the registered of writing of this change.		nce of my ocument is ion has
~·· \	(Signature of Registered Agent)	(Date)	
If signing on be	half of an entity:		
	April Brady	Assistant Secretary	
	(Typed or Printed Name)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*