FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600002865 (1)

HCC INSURANCE SERVICES CORP.

FIRST HEALTH INSURANCE SERVICES, INC.

Principal Place of Business 3200 HIGHLAND AVENUE DOWNERS GROVE IL 60515-1223

SIGNATURE:

Mailing Address

3200 HIGHLAND AVENUE DOWNERS GROVE IL 60515-1223

FILED Feb 05 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

(630)241-7900

3. Date Incorporated or Qualified

06/10/1996

| 2. Principal Place of Business | | 2a. Mailing Address | | | \neg | 4. FEI Number | | | pplied For | |
|---|---------------------|---------------------|---------------|--|---|----------------------------------|--------------|----------|----------------|--|
| 21 | | 26 | | | Ì | 36-3968863 | | <u> </u> | lot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | E Continue of Only in Bury in 1 | | \$8.75 | Additional | |
| 22 | | 27 | | | ļ | 5. Certificate of Status Desired | Ļ | Fee R | Required | |
| City & State | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | | to Fees | |
| Zip | Country Zip Cou | | | ntry 8. This corporation owes or has paid the current year Intangible | | | | | | |
| 24 25 29 30 | | | 30 | | Personal Property Tax due June 30. 🔲 Yes 🗵 No | | | | | |
| Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Reg | istered A | gent | | |
| O I CONFORMION STSTEM | | | 81 | 81 Name | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PLANTATION FL 33324 | | | | | | | | | | |
| | | | 83 | 83 | | | | | | |
| | | | 84 | City | | | | 85 Zip | Code | |
| | | | | 0, | | | FL | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE , | | | | | | | | | | |
| Signatore, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICE | | | | |
| TITLE | PD | DELETE 1.7 1 | | | | | X Change | Addition | | |
| NAME | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | | | 1.3 STREET | · · · · · · · · · · · · · · · · · · · | | O Lakeshore Dŕive, # | 27A | | | |
| CITY-ST-ZIP | | | 1,4 CITY-S | | | cago, IL 60611 | | | | |
| TITLE | VSD | DELETE 2: | | | ₽. | | l | Change | Addition | |
| NAME | | | 2.2 NAME | | Edwa | ard L. Wristen | | | | |
| Street Address | | | 2.3 STREET | address | | | | | | |
| CITY - ST - ZIP | | | 2. 4 CITY - S | T-ZIP | | , | | | | |
| TITLE | T | ☐ DELETE | 3.1 TITLE | - | T/D | | Ķ | X Change | Addition | |
| NAME | | | 3.2 NAME | | | eph E. Whitters | | | _ | |
| STREET ADDRESS | 425 FAIRVIEW AVENUE | | 3.3 STREET | ADDRESS | | Hill Avenue | | | | |
| CITY-ST-ZIP | GLEN ELLYN IL | | 3.4. CITY-S | T-ZIP | Gle | n Ellyn, TL 60137 | | | | |
| TITLE | D. | DELETE | 4.1 TITLE | | D | | | X Change | ☐ Addition | |
| NAME | SMITH, JAMES C | | 4. 2 NAME | | Jam | es C. Smith | | | | |
| STREET ADDRESS | PO BOX 469 N/A | | 4.3 STREET | ADDRESS | 114 | 15 Plainfield Road | | | | |
| CITY-ST-ZIP | Western Springs IL | | 4.4 CITY-S | r-zip | Ind | ian Head Park, IL 60 | 525 | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | 1 | | Ł | Change | Addition | |
| NAME [| | | 5.2 NAME | | | | | | į | |
| STREET ADDRESS | | | 5.3 STREET | address | Í | | | | | |
| CITY-ST-ZIP | | <u></u> | 5.4 CITY - S | r-ZiP | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | Ē | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | ľ | |
| CITY - ST - ZIP | | | 6.4 CITY - ST | r-ZIP | <u> </u> | | | | | |
| 14. Hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated to this group of extrapolated to the section of the section | | | | | | | | | | |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier entail annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in | | | | | | | | | | |