

ORDER TIME : 9:26 AM

ORDER NO. : 975969

CUSTOMER NO: 4354975

CUSTOMER: Ms. Tracy L. Baumert

Boston Communications Group

One Mckinley Square

3rd Floor

Boston, MA 02109

#### FOREIGN FILINGS

NAME:

CELLULAR EXPRESS, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Cellular Express, Inc.	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	words or
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nation partnership if not so contained in the name at present.	ural person
	or partitionally in that an administrating the number of production	
		_
2.	Masschusetts 3, 04-3126265 (State or country under the law of which it is incorporated) (FEI number, if applicable)	₹
	(State or country under the law of which it is incorporated)  9/37/00  9/37/00  9/37/00	NW.
_		25
4.	(Date of Incorporation)  5. Perpetual (Duration: Year corp. will cose to exist or "perpe	-9-1
6	unon qualification	원증명
u.	Date first transacted business in Florida, (See sections 607, 1501, 607, 1502, and 817, 155, F. S.	S S
		<b>≦</b> Si
7	Upon qualification (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)  One McKinley Square	즐겁
•		ट्ट
	Protein (MA 03100	
	Boston, MA 02109 (Current mailing address)	
	<u>-</u>	
8.	Provision of services to wireless telecommunications industry.	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florid	la)
^	Name and same address of Plantin and Assault	
Э.	Name and street address of Florida registered agent:	
	The Drent co. Usl 1 Component of Control	
	Name: The Prentice-Hall Corporation System, Inc.	
	Office Address: 1201 Hays Street, Suite 105	
	Office Addiess. 1201 hays street, salte 105	
	m as a	
	Tallahasse , Florida, 32301	
	(Zip Code)	
10	). Registered agent's acceptance:	
H <sub>2</sub>	eving been named as registered agent and to accept service of process for the above	in stated
ro	rporation at the place designated in this application, I hereby accept the appoint	e Stateu
	gistered agent and agree to act in this capacity. I further agree to comply with the p	
	all statutes relative to the proper and complete performance of my duties, and I an	
	th and accept the obligations of my position as registered agent.	i idiiiiidi
**!	ar and goods are oblige tons of my position as registered agent.	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

TIMOTHY J. O'BRIGH

ALST. VA

10	Managara				.41
. 12.	Names and	audresses	of officers	and/or	directors:

### A. DIRECTORS

	Chairman;	Paul J. Tobin		
	Address:	183 Bass Point Road		
		Nahant. MA 01908		
	Vice Chair	man:		
	Address:			
	Director:			
	Address:			
	Director:			
	Address:			
В.	OFFICERS			
	President:	George K. Hertz		
	Address:	77 Mayo Drive		
		Needham, MA 02192		
	Vice Preside	ent: Robert J. Sullivan		
	Address:	169 Hampshire Road		
		Wellesley, MA 02181		
	Secretary:	Alan Bouffard		
	Address:	55 Gay Street		
		Norwood, MA 02062		
	Treasurer: .	Fritz von Mering		
	Address: .	50 Robinhood Road		
	-	Winchester, MA 01890		

DIVISION OF CORPORATIONS

96 JUN -6 PH 12: 1.0

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.

14. Robert J. Sullivan, Vice President
(Typed or printed name and capacity of person signing application)



# The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02188

June 5, 1996

#### TO WHOM IT MAY CONCERN:

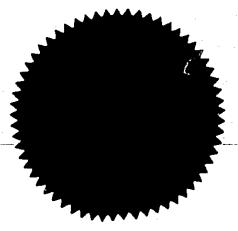
I hereby certify that according to the records of this office

Cellular Express, Inc.

is a domestic corporation organized on **August 27, 1990**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporations dissolutions; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all assume reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

ECRETARY OF STATE



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

**DEG** 

\* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

\*\* MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.