## >28/6 Attn: Mr. Doug Dickinson Oualification/Tax Lien Section TO: **Division of Corporations** Applications Consultants, Incorporated Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Ben Khosrowzadeh (Name of Person) Applications Consultants Inc. 5 FILED (Firm/Company) H. 8: 53 (Address) Jacksonville Florida 32225 900001865359 -06/18/96--01104--011 \*\*\*\*\*70.00 \*\*\*\*\*70.00 Should you need to call someone concerning this matter, please call: Ben Khosrowzadek at (904) 221-6624 (Name of Person) (Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 SENT BY:

| Post-It* Fax Note 7 | 1071 | Date Dagos            |
|---------------------|------|-----------------------|
| To Doug Dicking     | (0 h | From Ben Khostanizado |
| Convert             |      | Co.                   |
| Prone # 487- 60     | 13   | Phone (901) 281-7312  |
| Par il              |      | Pax V                 |

### RESOLUTION OF BOARD OF DIRECTORS

(Please print or 15th2)

| 1, the understance Ben Khostowzacieh de hereby certify  |            |                                |
|---|------------|--------------------------------|
| that this Resolution of the Board of Directors of Applications Consultants  | , Inc      | r<br>r                         |
| (Carpaine Naia)   | 16 56      | SEC                            |
| was duly adopted on 03/28   | W-5 AH     | FILEC<br>RETARY O<br>NY OF COR |
| Boit resolved, that Applications Consultante, Tinc.  Organized and existing in the State of Delandare, hereby adopts the name | 8: 53      | )<br>F STATE<br>FORATIONS      |
| Applications Consultants inco of The rosuss in Plante.  |            | ·                              |
| Dated: 66/05/96   |            |                                |
| Signature of either Chalimer, vice Chalimen or cay officer  |            | ·                              |
| Ben Khosyow zadzh   | . <b>.</b> |                                |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Applications Consultants, Incorporated  (Name of conforation: must include the word "INCORPORATED" "COMPANY", "CORPORATION" or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  | words or                     |
|---|------------------------------|
| 2. Delaware 3. 59-3369812 (State or country under the law of which it is incorporated) (FEI number, if applicable)  | )                            |
| 4. 3/28/96 (Date of Incorporation)  5. perpetual (Duration: Year corp. will cease to exist or "   | perpetual")                  |
| 6. Upon qualification (Date first transacted business in Florida. (See sections 607, 1501, 607, 1502, AND 817, 155, F.S.)   | SECRETAR<br>DIVISION OF C    |
| 7. 1611 Ponderosa Pine Dr. E.   | FILED<br>FOF CORP            |
| Jacksonville, FL, 32225 (Current mailing address)   | PORFIGN<br>PORFIGN<br>H 8:53 |
| 8. To do computer programming on contractual base (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)   | sis.                         |
| <ol> <li>Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box ] acceptable)</li> </ol>   | NOT                          |
| Name: Ben Khosrowzadeh  |                              |
| Office Address: 1611 Ponderosa Pine Dr. Es  |                              |
| Jacksonville, Florida, 32225  |                              |
| 10. Registered agent's acceptance:  |                              |
| Having been named as registered agent and to accept service of process for the above state corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provicul statutes relative to the proper and complete performance of my duties, and I am familia and accept the obligations of my position as registered agent. | isions of                    |
| (Registered agent's signature)  |                              |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P, O, Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Ken Khosrowzadeh 1611 Ponderosa Pine Dr. E. Jax. FL 32225 Address: \_\_\_\_\_ Vice Chairman: Address: Director: Address: Director' Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) Ben Khosrowzadeh President: 1611 Ponderosa Pine Dr. E. Address: \_\_\_\_ JAX, FL 32225 Vice President: Same as above Address: Secretary: Same as above Address: Treasurer: Same as above NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Ben Khosrowzadeh
(Typed or printed name and capacity of person signing application)

# State of Delaware Office of the Secretary of State

THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF

SECRETARY OF STATE

SO JUN - 6 AM 8: 53



Edward J. Freel. Secretary of State

**AUTHENTICATION:** 

DATE:

04-11-96

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