

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 17, 2001 8:00 am**  
**Secretary of State**

04-23-2001 90129 002 \*\*\*150.00

**DOCUMENT # F96000002811**

1. Entity Name

**THOMPSON DENTAL COMPANY**

Principal Place of Business

Mailing Address

P.O. BOX 3486  
CAYCE SC 29171P.O. BOX 3486  
CAYCE SC 29171

2. Principal Place of Business

**1106 Knox Abbott Drive**

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

City &amp; State

**Cayce, SC**

City &amp; State

Zip

**29033**

Country

**USA**

Zip

Country

4. FEI Number

**57-0261190**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**SMITH, ED**  
**8535 BAYMEADOWS ROAD, STE 62**  
**JACKSONVILLE FL 32256**

7. Name and Address of New Registered Agent

Name **Ed Wagner**Street Address (P.O. Box Number is Not Acceptable)  
**8535 Baymeadows Road, Suite 62**City **Jacksonville****FL**Zip Code  
**32256**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Ed Wagner, Branch Manager**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

**4-10-01 5/10/01**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐
**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**
10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | CD                    | <input type="checkbox"/> Delete            |
| NAME           | DEPORTES, F A         |                                            |
| STREET ADDRESS | 2422 DEVINE ST        |                                            |
| CITY-ST-ZIP    | COLUMBIA SC 29205     |                                            |
| TITLE          | PD                    | <input type="checkbox"/> Delete            |
| NAME           | DESPORTES, PERRIN T   |                                            |
| STREET ADDRESS | 1106 KNOX ABBOTT DR   |                                            |
| CITY-ST-ZIP    | CAYCE SC 29033        |                                            |
| TITLE          | VD                    | <input type="checkbox"/> Delete            |
| NAME           | ECKARD, RANDEL J      |                                            |
| STREET ADDRESS | 2720 DISCOVERY DRIVE  |                                            |
| CITY-ST-ZIP    | RALEIGH NC 27661      |                                            |
| TITLE          | V                     | <input checked="" type="checkbox"/> Delete |
| NAME           | BERNARDIN, JOHN A     |                                            |
| STREET ADDRESS | 2422 DEVINE ST        |                                            |
| CITY-ST-ZIP    | COLUMBIA SC 29205     |                                            |
| TITLE          | SD                    | <input type="checkbox"/> Delete            |
| NAME           | CUNNINGHAM, TIMOTHY E |                                            |
| STREET ADDRESS | 103 SANBORN ST        |                                            |
| CITY-ST-ZIP    | FLORENCE SC           |                                            |
| TITLE          | T                     | <input type="checkbox"/> Delete            |
| NAME           | HAY, EUGENE G.        |                                            |
| STREET ADDRESS | 1106 KNOX ABBOTT DR   |                                            |
| CITY-ST-ZIP    | CAYCE SC 29033        |                                            |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                       |                                                                              |
|----------------|-----------------------|------------------------------------------------------------------------------|
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          | Vice-President        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | Tom McGuire           |                                                                              |
| STREET ADDRESS | 117 S. Westgate Drive |                                                                              |
| CITY-ST-ZIP    | Greensboro, NC 27407  |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |
| TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                       |                                                                              |
| STREET ADDRESS |                       |                                                                              |
| CITY-ST-ZIP    |                       |                                                                              |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Eugene Hay, CFO****4-10-01**

Date

**803-796-1920**

Daytime Phone #

CR2E034 (10/00)