F96000000379

		MASSE CHILL	
ACCOUNT NO.	: 072100000032	C. C. S. S.	J _J
REFERENCE	: 188094 43	356217 MOA	
AUTHORIZATION	Patricia	Parit	
COST LIMIT	: \$ 43.75	08	
ORDER DATE: June 15, 2001 ORDER TIME: 1:29 PM ORDER NO: 188094-005 CUSTOMER NO: 4356217	WŒ	Hawas)
CUSTOMER: Ms. Elizabeth Carba Siegfried, Kipnis, 201 Alhambra Circle Suite #1102 Coral Gables, FL 3	Rivera,		RECEIVED DEPARTMENT OF ST BIVISION OF CORPORA
NAME: BARRETT ENTER	RPRISES, INC.	3 6	
LIMITED PARTNERSHIP LIMITED LIABILITY COMPAN	<u>1</u> X		÷
XXXX WITHDRAWAL/CANCELLATION	·	00004422	9317
PLEASE RETURN THE FOLLOWING AS	S PROOF OF FILING	:	
XX CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF STATUS			· · · · · · · · · · · · · · · · · ·
CONTACT PERSON: Deborah Schro	oder - EXT# 1118 EXAMINER:	10/15	101

APPLICATION BY FOREIGN CORPORATION FOR WITHERAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

						1					
BARRETT	ENTERPRISES,	INC.,	d/b/a	in	Fla	BEI	PARK	PLA	ACT.	II.	INC.
		e of Corpor						2	O		
	MASSACHUS	ETTS				0145		ස			
	(Incorpor	ated Under	Laws Of)	•		<u>/</u>		₩.			
e corporation is no	langar transastin n h			cc ·			a				

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

20 Rascally Rabbit Road

	(Mailing Address)	
	Marstons Mills, Massachusets 02648	
	(City/ State /Zip)	 -
The addi	e corporation agrees to notify the Department of State in the future of any change in its mailing tress. President Signature of the chairman or vice chairman of the board, Title	. 44