FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # F96000002737 (2)

VIEWSONICS, INC.

| 6454 | E | D/V | 350 | 2 | CIR. | |
|------|-----|-----|-----|----|------|----|
| | _ | | - | - | - | _ |
| ROC. | A I | ΑT | M. | FL | 334 | 87 |

Principal Place of Business

Mailing Address

6454 E ROGERS CIR BOCA RATON FL 33487-2653

FILED Mar 11 1997 8:00am Secretary of State



| | | | | | | 3. Date Incorporated or Qualified 05/31/1996 | 3a. Date of Last Rep | oort | |
|--|--|------------------------|-------------------|--|-----------------|--|--------------------------------------|-------------|--|
| 2. Principal Place of Business 2a. Mailing Address | | | dress | | | 4. FEI Number | App | led For | |
| 21 | | 26 | | | | 65-0674357 | Not . | Applicable | |
| Surte, Apt. #, etc. Suite, Apt. #, etc. 27 | | | #, etc. | | | 5. Certificate of Status Desired | esired S8.75 Additional Fee Required | | |
| City & Stat | te | City & State | 9 | | | 6. Election Campaign Financing | \$5.00 N | lav Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Added to | | |
| Zip | Country | Zφ | | Country | | 8. This corporation has liability for inta | angible tax under s. 1 | 99.032, | |
| 24 | 25 | 29 | 30 | | | | Yes 🔲 No | | |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Regis | stered Agent | | |
| CT | CORPORATION SYSTEM | | | 81 | Name | | | | |
| 120 | 00 SOUTH PINE ISLAND ROAD | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ANTATION FL 33324 | | | The street Address (1.0. pox realises is 140) Addeptable | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | Cau | | 85 Zip Co | ndo. | |
| ł | | | | 64 | City | at the second of | FL 85 Zip Co | oue | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607, 1508, Flo | rida Statutes, th | ne above | -named c | corporation submits this statement for the pur pration's board of directors. I hereby accept to | pose of changing its | registered | |
| office or I | registered agent, or both, in the State am familiar with, and accept the oblig | of Florida, Such cha | ange was autho | rized by | the corpo | oration's board of directors. I hereby accept t | the appointment as re | gistered | |
| _ | annia milar with, and accept the oblig | ations of, socilor oo | r.0000, Florida | Otatutes | > . | | | | |
| SIGNATURE | Signature, typica or printed name of registered age | ent and the Kappicable | (NOTe: Reg | stered Age | nt signature re | equired when reinstaling) | DATE | | |
| 12. | | D DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTORS | IN 12 | |
| TITLE | DCP | | DELETE | 1.1 TITLE | T | President | | Addition | |
| NAME | QUINN, THOMAS H | | | 1.2 NAME | | Abram Ackerman | | | |
| STREET ADDRESS | 1751 LAKE COOD RD #550 | | | 1.3 STREET | ADDRESS | 6545 E. Rogers Circ | 16 | | |
| CITY-ST-7IP | DEERFIELD IL 50015 | | | 1.4 CITY-S | | Boca Raton, Florida | | | |
| TITLE | V | V | Z | 2 1 TITLE | 1-20 | Vice President | ☐ Change | Addition | |
| NAME | MCNAIR, JAMES A | | 1 | 2.2 NAME | 1 | Cynthia Ackerman | | | |
| STREET ADDRESS | 1751 LAKE COOK RD #550 | | | 2.3 STREET | AUUBESS | | 1 - | | |
| | DEERFIELD IL 50015 | | | 2. 4 CITY-5 | 1 | 6545 E. Rogers Circ | | | |
| C-TY - ST - ZIP | VS | | | 2. 9 CITT-3 3.1 TITLE | 51.21 | Boca Raton, Florida Vice President and | 3 3 4 8 / | Addition | |
| NAME | FISHER, G ROBERT | L. | | 3.2 NAME | 1 | | | | |
| | 4444 444 AT TOTAL | | | 3.2 NAME 3.3 STREET | ADDDECC | Jonathan F. Boucher 9 West 57th Street, | Ste. 400 | 0 | |
| STREET ADDRESS | KANSAS CITY MO 64105 | | | | | New York, New York | 2020 .00 | - | |
| City - St - ZiP | S NAMES AS CITT MO 64 103 | | | 3.4. CITY-! 4.1 TITLE | SI-ZIP | Treasurer and Asst. | Coo Channe | enitibhA 🔻 | |
| TILE | - | نا | | | | | | AUGIIOII | |
| NAME | GUEMMER, DEREK B | | | 4. 2 NAME | | Thomas C. Spielberg | | | |
| STREET ADDRESS | 1200 MAIN ST #3500 | | | 4.3 STREET | | 1751 Lake Cook Road | | | |
| CITY - ST - ZIP | KANSAS CITY MO 64105 | ···· | | 4.4 CITY - S | T-ZIP | Deerfield, Illinois | 59915 | Than. | |
| TITLE | | Ц | | 5.1 TITLE | | Director John W. Jordan II | Change | Addition | |
| NAME | | | ŀ | 5.2 NAME | | | D = = = | | |
| STREET ADORESS | | | ŀ | 5.3 STREET | ADDRESS | 1751 Lake Cook Road | | | |
| CITY-SI-ZIP | | | | 5.4 CITY- S | T-ZIP | Deerfield, Illinois | | | |
| TITLE | | | DELETÉ | 6 1 TITLE | T | • | Change Change | Addition | |
| NAME | | | | 62 NAME | | • | | | |
| STREET ADDRESS | | | | 63 STREET | ADDRESS | | | | |
| CITY-S1-7-P | | | | 64 CITY-S | | | | | |
| ## Lala base | I Service The Serv | alin. this files a dea | a and accept for | o dha ava | | ated in Section 110.07/2)/i) Florida Statutos | f forther postification to | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

(816) 391-7650
NATURE AND TYPED OR PRINTED NAME OF SIGNING DEFICER OR DIRECTOR Derek B. Guemmergae Asst. Sec. Day 39/13/197