F9600003674

C T CORPORATION	SVSTIM	
Requestor's Name 660 East Jeffers		
Address Tallahassee, Flo		
City State Zip	Phone	
CORPORA	ATION(8) NAME	90000184282 -05/29/9601032018 *****78.00_*****70.
Nutrition Ive		
dola		96 96
Brechwood Aven	me Catering Compan	
) F rofit		29
) NonProfit) Limited Liability Cong	() Amendment	() Merger R
≭Foreign	() Dissolution/Withdra	awal () Mark 3 am
) Limited Partnership) Reinstatement) Limited Liability Part	() Annual Report () Reservation	() Other () Change of R.A.
) Certified Copy	() Photo Copies.	() Fictitious Name () CUS
) Call When Ready	() Call if Problem () Will Walt	() After 4:30 —() Pick Up
ame vallability		PLEASE RETURN EXTRA-FOPY(5)
ocument		FILE STAPPET IT
xammer	~ /~ ~ /~.	
	5/29/96	유 C []
pdater eriter cknowledgment	5/29/96	SEIVED 9 PH 12: 20 CORPORATION

CR2E031 (1-89)

RESOLUTION OF BOARD OF DIRECTORS

orporation duly organ	nized and ex	isting under the laws of th	e State of Pennsylvania	,
s duly adopted on	5-12-	<u>,</u> 19 <u>9C</u> .	95 XX	SECRE SECRE
Resolved, that_	Nutriti	on Inc.	organiz as	
and existing in th	e State of	Pennsylvania	, hereby adopts the	왕 왕 왕유
name_ <u>neechso</u>	od Avenue	Catering Company	for use in Florid	ATIONS
ted: <u>5-12-96</u>				2
		Zdi	vaid lel As	ivel
•		Sign	rajure of at least one director	//

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

2. Pe (Sta	nnsylvania is or country under the law of which it is incorporated) 3. 25-1272788 (FEI number, if	applicable)
. <u>Ju</u>	1y 26, 1975 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "	perpetual")
3. _{Up} (Dai	on Qualification e first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	SECRETA DIVISION OF
. <u>20</u>	south Third St., P.O. Box 328, West Newton, Pennsylvania 15087	ILED RY OF STA CORPORAL
	(Current maining address)	<u> </u>
(Pur	tering for Amphitheater pose(s) of corporation authorized in home state or country to be carried out in the state of ida)	SHOPE STE
(Pur	pose(s) of corporation authorized in home state or country to be carried out in the state of	70 %
(Pur	pose(s) of corporation authorized in home state or country to be carried out in the state of ida) me and street address of Florida registered agent;	70 HS
(Pur	pose(s) of corporation authorized in home state or country to be carried out in the state of ida) me and street address of Florida registered agent:	70 HS

(Registered agent's signature) (Officer)

(Type Name and Title of Officer)

Lisa K. Pastor, Asst. Secretary

(FL - _189 - 11/16/94)

12.	Names	and	addresses	of	officers	and/or	direct	ors:
-----	-------	-----	-----------	----	----------	--------	--------	------

A.	DIRECTORS	
	Chairma	n:
	Vice Cha	irman:
	Address:	
	Director:	Edward W. Caswell
.·	Address:	610 Vincent Drive North Huntingdon, Pennsylvania 15642
	Director:	
	Address:	
В.	OFFICERS	
	President	Edward W. Caswell
	Address:	610 Vincent Drive
		North Huntingdon, Pennsylvania 15642
	Vice Pres	ident:
."	Address:	
•		
	Secretary	Donald L. Baker
<u>:</u> : : : : : : : : : : : : : : : : : :	Address:	220 Summit View Drive
	* ±* *	Jeannette, Pennsylvania 15644

96 MAY 29 PM 1: 37

	Treasurer:	
	Address:	-
NOTE: and/or d	necessary, you may attach an addendum to the application listing addition to the application listing additions.	— onal officers
13.	ire of Chairman, Vice Chairman, or any officer listed in number 12 of the	-
applicati	re of Chairman, vice originals, or any officer holds at right of the	
14. <u>Dona</u> (Type	L. Baker. Secretary or printed name and capacity of person signing application)	

SECRETARY OF STATE DIVISION OF CORPORATIONS
96 MAY 29 PM 1:38



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 09, 1996

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

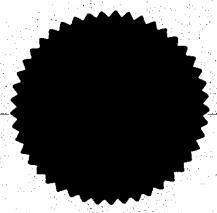
NUTRITION INC.

SECRETARY OF STATE DIVISION OF CORPORATIONS

96 MAY 29 PM 1: 38

出版》2017年時前李杨精亮的實際學

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF. I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

SWAL