Qualification/Tax Lien Section TO: **Division of Corporations**

200001790532 -04/23/96--01085--001 *****78.75 *****78.75

Dear Sir or Madam:

409 E. Gaines St

Tallahassee, FL 32399

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Charles

| • | (Italia or I dison) | | |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------|------------------------|
| Waterproofi | NG SPECIALISTS, (Firm/Company) | DUK. | |
| 7999 Hans | en # 112 (Address) | | |
| Houston T | 77061 (City/State/Zip) | 785m | -8 184 |
| Should you need to call someone concern | | 996 555 | 58 |
| Charles Shwere (Name of Person) pour anth. to charge Modules waterproop Modules ax. of | at 1713 (Area Code & | 941-76 Daytime Telephone Num | |
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| COURIER ADDRESS: | C 51" MAILING ADDRI | ESS: 🚍 | 异常 |
| Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St | Qualification/Tax Li Division of Corpora P. O. Box 6327 | ien Section | TARY OF S OF CORPOR |

Tallahassee, FL 32314

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6092.

Hart Collins Senior Corporate Section Administrator

Letter Number: 196A00019285



FLORIDA DEPARTMENT OF STATE Sandra B. Morthum Secretary of State

April 24, 1996

CHARLES SHIVERS WATERPROOFING SPECIALISTS, INC. 7999 HANSEN #112 HOUSTON, TX 77061

SUBJECT: WATERPROOFING SPECIALISTS, INC.

Ref. Number: W96000008786

We have received your document for WATERPROOFING SPECIALISTS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filling year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please be advised that this office requires a foreign corporation to submit a "certificate of good standing" issued from the Texas Secretary of State. Certification issued from the Texas Comptroller is not valid for the purpose of dissolution, merger or withdrawal. Please contact the Texas Secretary of State at (512) 463-5578 to request a certificate of good standing as evidence.

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| CUAULS A SLICEOS Type or print name | TATE ATION |
|--------------------------------------------------------------------------|---------------------------|
| Signature of citier Chairman, vice Chairman of any officer | CORPOR CORPOR AMI |
| Signature of either Chairman, Vice Chairman or any officer | FIL PRETAR DN OF I |
| | SECRET DIVISION 96 HAY |
| Dated: 5/24/96 | |
| Waterproofing Specialists, INC. of Texas | _ for use in Florida. |
| | constant |
| | y adopts the name |
| Be it resolved, that | |
| vias daily adoption on | , 19 <u>_</u> QU |
| a corporation duly organized and existing under the laws of the State of | • |
| | EXAS |
| Waterproofing Specialists, Tuc. | |
| that this Resolution of the Board of Directors of | |
| A cost to a testage of the Decod of Directors of | |
| I, the undersigned Charles H. Shivers | _, do hereby certify |
| | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. WATER PROOFING SPECT | ALISTS INC. | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. WHTER PROOFFDG SPECT (Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indicaperson or partnership if not so contained in the name at pres | ATED", "COMPANY", "CORPORATION ate that it is a corporation instead of a naturent.) | or words or |
| 2. TEXAS (State or country under the law of which it is incorporated) | 3. <u>76-0456873</u> (FEI number, if applica | ible) |
| 4. 101195 (Date[of Incorporation) | 5. Per portuni (Duration: Year corp. will cease to exist | on Incomplication |
| 6. (Date first transacted business in Florida, (SEE SECTIONS | | |
| 7. 7999 Hansen # | 112 | |
| Houston, Tx. 7706 | (| · · · · · · · · · · · · · · · · · · · |
| (Current manual | g avaress) | |
| B. WaterPROOFING | · · · · · · · · · · · · · · · · · · · | |
| (Purpose(s) of corporation authorized in home state or country Florida) | to be carried out in the state of | |
| 9. Name and street address of Florida registered acceptable) | agent: (P.O. Box or Mail Drop Bo | ox <u>NOT</u> |
| Name: Bill Ettman | · | 96 37VIG |
| Office Address: 835 Balinar | | SECRETAR IVISION OF C |
| Lady Latu, F1- | , Florida , 321 59 | CORPOR |
| 0. Registered agent's acceptance: | (Lip Total) | ATTE : L |
| Having been named as registered agent and to accept to a series agent and to accept to a series agent and to accept to a series agent and agree to act in this application at the place designated in this application agree to act in this capacity. It is statutes relative to the proper and complete perfound accept the obligations of my position as registered. | nt service of process for the above son, I hereby accept the appointment further agree to comply with the pr further of my duties, and I am fam ed agent. | tated 6 t as ovisions of iliar with |
| William Registered agent | s signature) | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Address: __ Vice Chairman:____ Address: Director: _____ Address: ____ Address: _____ B. OFFICERS (Street address only- P. O. Box NOT acceptable) Shoveres Address: 2111 77546 terie Was wood Vice President: Address: FRIE UNSWOOD Secretary: __ Address: _____ Treasurer: ______ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Charles Shwers - PRES.
(Typed or printed name and capacity of person signing application)



The State of Texas

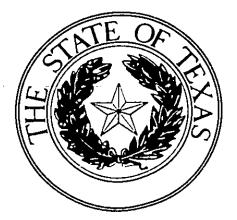
SECRETARY OF STATE

IT IS HEREBY CERTIFIED, that
Articles of Incorporation
of

WATERPROOFING SPECIALISTS, INC. CHARTER NO. 1329129-0

were filed in this office and a certificate of incorporation was issued on OCTOBER 4, 1994;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and that the corporation is still in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on May 20, 1996.

Antonio O. Garza, Jr. Secretary of State

DAE