| (Re                                     | questor's Name)    |           |  |
|---|--------------------|-----------|--|
| (Ad                                     | dress)             |           |  |
| (Ad                                     | dress)             |           |  |
| . (Cit                                  | ry/State/Zip/Phone | #)        |  |
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I ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT: Schneider National, Inc.

Name of Corporation

DOCUMENT NUMBER: F96000002663

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Marissa Rukamp

Name of Contact Person

Schneider National, Inc.

Firm/Company

3101 S Packerland Dr

Address

Green Bay, WI 54313

City/State and Zip Code

annualreportsandbusinesslicense@schneider.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marissa Rukamp

,920

592-2491

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of chai   | nge is submitted for a corporation o   | 7.0502, 607.1508, or 617.1508, Florida Statutes, the organized under the laws of the State of Wisconsin   |              |
|---|--|---|--------------|
|   |  | egistered agent, or both, in the State of Florida.  |              |
|   | he corporation: Schneider Na   |   |              |
| 2. The principal  | office address: 3101 S Packer  | land Dr Green Bay, WI 54313   |              |
| 3. The mailing ac   | ddress (if different):   |   |              |
| 4. Date of incorp   | oration/qualification: 05/29/199   | 96  | 33           |
|   | street address of the current registe<br>tinent of State: (If resigned, enter re | ered agent and registered office on file with the esigned)  |              |
|   | CT Corporation System  |   |              |
|   | 515 E. Park Avenue   |   | 201          |
|   | Tallahassee, FL 32301  |   | BFEB<br>F: 1 |
| 6. The name and (if changed):                             | street address of the new registered   | d agent (if changed) and /or registered office  | 15 P.        |
|   | CT Corporation System  |   | PH PH        |
|   | 1200 S Pine Island Rd  |   |              |
|   | Plantation, FL 33324   | x NOT acceptable  |              |
| The street addre  | ss of its registered office and the s<br>be identical.                           | treet address of the business office of its registere   | ed agent,    |
| Such change was authorized by the                         | s authorized by resolution duly ade<br>e board, or the corporation has bee       | opted by its board of directors or by an officer so en notified in writing of the change.   |              |
| ignatui   | re of an officer of director   | Paul J. Kardish Corporate Secre   | etary        |
| I further agree to<br>performance of<br>agent. Or, if thi | o comply with the provisions of all<br>my duties, and I am familiar with a       | nt and agree to act in this capacity.<br>I statutes relative to the proper and complete<br>and accept the obligation of my position as regist<br>o reflect a change in the registered office address<br>fied in writing of this change. | ered<br>, 1  |
| Jan   | M HO   | 02/07/2018  |              |
| Sign  | nature of Registered Agent   | Date  |              |
| Jame  | half of an entity:<br>es M. Halpin<br>stant Secretary                            |   |              |
|   | aped or Printed Name   |   |              |

\* \* \* FILING FEE: \$35.00 \* \* \*