

CONTACT:

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(Requestor's Name)

526 EAST PARK AVENUE SUITE 200

(Address)

TALLAHASSEE FL 32301

(City, State, Zip)

(904) 681-6528

(Phone #)

525349

F96000002599

400001857264

-06/11/96--01003--022

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File

First

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (If known):

1 Alpine Assets Inc. (Corporation Name) (Document #)

2 \_\_\_\_\_ (Corporation Name) (Document #)

3 \_\_\_\_\_ (Corporation Name) (Document #)

4 \_\_\_\_\_ (Corporation Name) (Document #)

☒ Walk In

☐ Pick Up Time

☒ Certified Copy

☐ Mail Out

☐ Certificate of Status

☐ Will Wait

☐ Certificate of Good Standing

☐ Photocopy

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R. A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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PICKUP BY  
UCC SERVICES

\*Used # for Host.

Examiner's Initials

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JUN 10 AM 9:36

RECEIVED  
96 JUN 10 PM 4:15  
DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:

1. Alpine Assets, Inc.  
(Name of corporation: must include the word "INCORPORATED," "COMPANY," "CORPORATION" or words  
or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a  
natural person or partnership if not so contained in the name at present.)
2. California  
(State or country under the law of which it is incorporated)
3. 33-0684224  
(FEI number, if applicable)
4. 10/05/95  
(Date of incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. As of this filing  
(Date first transacted business in Florida. [See sections 607.1501, 607.1502, and 817.155, F.S.])
7. 25401 Cabot Road, Suite 211  
Laguna Hills, California 92653  
(Current mailing address)
8. Real Estate Investment and Development  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:  

Name: Nationscorp Registered Agents, Inc.

Office Address: 526 E. Park Avenue

Tallahassee, Florida 32301  
(Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation  
at the place designated in this application, I hereby accept the appointment as registered agent and  
agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to  
the proper and complete performance of my duties, and I am familiar with and accept the obligations of  
my position as registered agent.

SEE ATTACHED  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to  
delivery of this application to the Department of State, by the Secretary of State or other official  
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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793-10174

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: John S. Long

Address: 300 Continental Blvd., Suite 360

El Segundo, California 90245

Director: Eugene S. Rosenfeld

Address: 300 Continental Blvd., Suite 390

El Segundo, California 90245

Director: Richard V. Sandler

Address: 844 Moraga Drive

Los Angeles, California 90049

Director: Jeffrey M. Green

Address: 844 Moraga Drive

Los Angeles, California 90049

B. OFFICERS

President: Mark Beisswanger

Address: 300 Continental Blvd., Suite 360

El Segundo, California 90245

Secretary: Jeffrey N. Gilford

Address: 25401 Cabot Road, Suite 211

Laguna Hills, California 92653

Assistant Secretary: Linda Kasai

Address: 300 Continental Blvd., Suite 360

El Segundo, California 90245

Treasurer: Jeffrey N. Gilford

Address: 25401 Cabot Road, Suite 211

Laguna Hills, California 92653

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

Linda Kasai, Assistant Secretary

(Typed or printed name and capacity of person signing application)

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**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Alpine Assets, Inc.

2. The name and address of the registered agent and office is:

Nationscorp Registered Agents, Inc.

(Name)

526 E. Park Avenue

(P.O. Box ~~not~~ acceptable)

Tallahassee, Florida 32301

(City/State/Zip)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

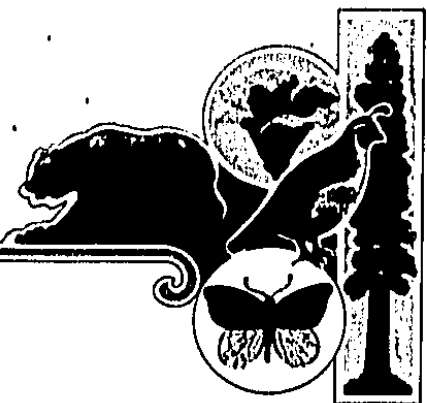
*Ed Hand*

(Signature)

6/10/96

(Date)

Filing Fee: \$ 35 for Designation of Registered Agent



# State of California

SECRETARY OF STATE



## CERTIFICATE OF STATUS DOMESTIC CORPORATION

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I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 6th day of October, 1995,

ALPINE ASSETS, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

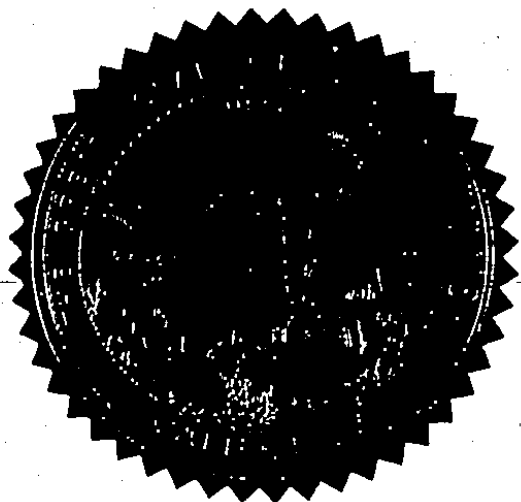
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this  
17th day of May, 1996



**BILL JONES**  
Secretary of State

*Bill Jones*