

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 10, 1999 8:00 am
Secretary of State

05-10-1999 90125 018 ***150.00

DOCUMENT # F96000002481

1. Corporation Name
COAST NATIONAL INSURANCE COMPANY

Principal Place of Business
**6067 HOLLYWOOD BLVD
HOLLYWOOD FL 33024**

Mailing Address
**6067 HOLLYWOOD BLVD
HOLLYWOOD FL 33024**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/17/1996

4. FEI Number
33-0246701

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 **5701 STIRLING ROAD**
Suite, Apt. #, etc.

2a. Mailing Address

26 **5701 STIRLING ROAD**
Suite, Apt. #, etc.

City & State

23 **DAVIE, FLORIDA**

City & State

28 **DAVIE, FLORIDA**

Zip Country

24 **33314-7431** 25 **U.S.A.**

Zip Country

29 **33314-7431** 30 **U.S.A.**

9. Name and Address of Current Registered Agent

**SIMON, DON
6067 HOLLYWOOD BLVD
HOLLYWOOD FL 33024**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)
5701 STIRLING ROAD

83

84 City
DAVIE

FL

85 Zip Code
33314

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☒ DELETE
NAME **D ROSNER, DAVID N**
STREET ADDRESS **19707 TURNBERRY WAY AVENTURA**
CITY-ST-ZIP **DADE FL**

TITLE ☐ DELETE
NAME **VD ROSNER, JEFFREY**
STREET ADDRESS **2651 PARKVIEW DR**
CITY-ST-ZIP **HALLANDALE FL**

TITLE ☐ DELETE
NAME **PD SCHLESINGER, LESLIE**
STREET ADDRESS **3710 NW 53 ST**
CITY-ST-ZIP **BOCA RATON FL**

TITLE ☒ DELETE
NAME **V ORMA, FRANK**
STREET ADDRESS **27192 VIA BURGOS**
CITY-ST-ZIP **MISSION VIEJO CA**

TITLE ☒ DELETE
NAME **V JONES, BRIAN C**
STREET ADDRESS **21691 ZAMORA LN**
CITY-ST-ZIP **HUNTINGTON BCH CA**

TITLE ☐ DELETE
NAME **STD SUTTON, RANDY**
STREET ADDRESS **1446 LENOX AVE**
CITY-ST-ZIP **MIAMI BCH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **VD JAMES RITTER**
1.3 STREET ADDRESS **5555 GARDEN GROVE BOULEVARD**
1.4 CITY-ST-ZIP **WESTMINSTER, CA 92683**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS **5701 STIRLING ROAD**
2.4 CITY-ST-ZIP **DAVIE, FLORIDA 33314**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **5701 STIRLING ROAD**
3.4 CITY-ST-ZIP **DAVIE, FLORIDA 33314**

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **D DONALD SIMON**
4.3 STREET ADDRESS **5701 STIRLING ROAD**
4.4 CITY-ST-ZIP **DAVIE, FLORIDA 33314**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS **5701 STIRLING ROAD**
6.4 CITY-ST-ZIP **DAVIE, FLORIDA 33314**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RANDY D. SUTTON

4/30/99

(954) 316-5200

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)

0144432