FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

941 N GREEN ST

PROFIT CORPORATION ANNUAL REPORT

1997



appears in Block 12 or Block 13 if changed, or on an attachment with an address

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Mar 10 1997 8:00am

Secretary of State

5028203879

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000002452 (8)

C.C. METTE, INC.

Principal Place of Business

941 N GREEN ST

HENDERSON KY 42420-2748 HENDERSON-KY-42420 3. Date Incorporated or Qualified 3a. Date of Last Report 05/15/1996 4. FEI Number Applied For 2. Principal Place of Business 2a. Mailing Address Not Applicable 2272 SPRINGWOOD CRW 61-1301974 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 2732 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be CLEAR WATER 28 Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes XNo Country Country $Z_{\rm IP}$ 4623 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name MORAN, NANCY E 2232 SPRINGWOOD CR W Street Address (P.O. Box Number is Not Acceptable) **CLEARWATER FL 34623** 83 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Stynature, typed or printed name of registered agent and tick if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 96/6) OFFICERS AND DIRECTORS 13. 12, Change Addition DELETE THE DCP 1.1 TITLE MINNETTE, BILL 1.2 NAME CF2E034 NAME 605 GREEN RIDGE DR 1.3 STREET ADDRESS STREET ADDRESS **HENDERSON KY 42420** 1.4 CITY-ST-ZIP CITY - ST - ZIF Change Addition DELETE TITLE 21 THUE CLEMENTS, WILLIAM P JR NAME 22 NAME 1 CLEMENT POINT 23 STREET ADDRESS STREET ADDRESS **HENDERSON KY 42420** 2 4 CITY-ST-ZIP CITY - ST - ZIP DELETE Change Addition 3 1 TITLE TITLE CAMPBELL, BENSON W III 3.2 NAME 3263 TANGLEWOOD DR 3.3 STREET ADDRESS STHEET ADDRESS **HENDERSON KY 42420** 3.4. CITY - ST- ZIP CHY-ST-ZIP DELETE Change ☐ Addition 4.1 TITLE 11711 NAME 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY- \$1-702 Change Addition DELETE 5.1 TITLE TITLE NAME 5.2 NAME **5.3 STREET ADDRESS** STREET ADDRESS 5.4 CITY - ST- ZIP City - \$1-20 Change Addition DELETE 6.1 TITLE TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - ZIP City - ST - Z/F 14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name