

F96000002452

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section
Division of Corporations

300001823003
-05/15/96--01090--001
*****70.00 *****70.00

SUBJECT: G. G. METTE, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Benson W. Campbell III

(Name of Person)

(Firm/Company)

941 North Green Street

(Address)

Henderson, KY 42420

(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAY 15 AM 10:10

Should you need to call someone concerning this matter, please call:

Benson W. Campbell III
(Name of Person)

at (502) 826-4474
(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. G. C. METTE, INC.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Kentucky
(State or country under the law of which it is incorporated)
3. 61-1301974
(FBI number, if applicable)
4. May 9, 1996
(Date of Incorporation)
5. perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. May 13, 1996
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.153, F.S.))
7. 941 North Green Street
Handerson, KY 42420
(Current mailing address)
8. Any lawful business, including acquisition of real estate
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: NANCY E. MORAN
Office Address: 3232 SPRINGWOOD CR. W.
DUMFRIESVILLE, Florida, 34623
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Nancy E. Moran
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAY 15 AM 10:10

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Bill Minnetto

Address: 605 Green Ridge Drive

Henderson, KY 42420

Vice Chairman: none

Address: _____

Director: William P. Clements, Jr.

Address: 1 Clement Point

Henderson, KY 42420

Director: Benson W. Campbell, III

Address: 3263 Tanglewood Drive

Henderson, KY 42420

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Bill Minnetto

Address: 605 Green Ridge Drive

Henderson, KY 42420

Vice President: none

Address: _____

Secretary: William P. Clements, Jr.

Address: 1 Clement Point

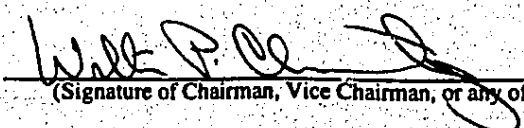
Henderson, KY 42420

Treasurer: Benson W. Campbell, III

Address: 3263 Tanglewood Drive

Henderson, KY 42420

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. William P. Clements, Jr., Secretary

(Typed or printed name and capacity of person signing application)

IN THE NAME AND BY THE AUTHORITY OF THE



OFFICE OF THE SECRETARY OF STATE

**DOMESTIC CORPORATION
CERTIFICATE OF EXISTENCE**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAY 15 AM 10:10

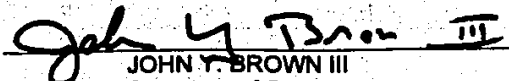
I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby
certify that according to the records in the Office of the Secretary of State,

C.C. METTE, INC.

is a corporation duly organized and existing under the laws of the Commonwealth of Kentucky,
whose date of incorporation is MAY 9, 1996
and whose period of duration is PERPETUAL.

I further certify that all fees and penalties owed to the Secretary of State have been paid
to date; that Articles of Dissolution have not been filed; and that the most recent annual report
required by KRS Chapter 271B.16-220 or 273.3671 has been delivered to the Secretary of
State on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at
Frankfort, Kentucky, this 14TH day of MAY, 19 96.



JOHN Y. BROWN III
Secretary of State
Commonwealth of Kentucky
KB