# Vickle L. Hultsman Parall 2017 233-107 2017 230-107 2017 230-107 2017 2

Two Union Square 601 Union Street, Suite 4100 cattle, W. Shington 98101-2388 P., Tex 2, 926 South, W. Shington 98111, 1926 Shephone 200, 629 ..... Fax (206) 228-60-4

May 10, 1996

50,745.100

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 SUDDOM 1 ほど220では -05/15/96--01041---004 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00

Re: Ocean Beauty Seafoods, Inc.

Dear Sir or Madam:

Enclosed are originals and copies of the following documents to authorize the above corporation to do business in Florida:

- 1. Application for Foreign Corporation For Authorization To Transact Business in Florida with the following attachments:
  - a. Consent To Serve As Registered Agent;
  - b. List of Directors and Officers; and
  - c. Certificate of Existence/Authorization.
  - 2. Check in the amount of \$70.00 for filing fees.

If you have any questions please contact me. Otherwise, please file the originals and return the file stamped copies to me in the stamped envelope provided.

Very truly yours,

WILLIAMS, KASTNER & GIBBS LLP

Vickie Hultoman

Vickie L. Hultsman Paralegal

VLH:vlh Enclosures 96 MAY 13 AH 10:37
SECRETARY OF STATE
TALLAHASSEF FINDE

## · APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Oconn Benuty Se	afoods, Inc.			
(Name of corporation: mabbreviations of like imp or partnership if not so c	iust include the word "in ort in language as will di contained in the name at	ICORPORATED <sup>®</sup> carly indicate the present.	', "COMPANY", "CORPO nat it is a corporation ins	DRATION" or words or tead of a natural person
2. Washington (State or country under t		3,	91-0460780	
totate or country under t	ine law of which it is inc	orporated)	(FEI number, if applicabl	0)
4. November 26, 19	79 5	Perpetual		•
12010 of Medipolatio	tt	(Duration: Ye	par corp. Will cease to e	xist or "perpetual")
6. May 15, 1996				<b>≥</b> Ω <b>y</b>
6. May 15, 1996 (Date first transacted but		ctions 607.150	1, 607.1502, and 817.	155) 75) 5
71100 West Ewing	Street			
P. O. Box C-707				SS 3
Scattle, WA 98	107			
	(Current mailing addre	18)	<del></del>	
8. Holding company	for subsidiaries	engaged in	seafood processin	8. 95
(Purpose(s) of corporati	on authorizad in home s	Ata or country		
, , , , , , , , , , , , , , , , , , , ,		ate of country i	to be carried out in the s	state-of Florida)
9. Name and street a	ddress of Florida re	gistered and	ant:	
	CT Corporation			
Martie	; or corporacion	Зувсешв		
Office Address	: 1200 So. Pine	Island Rd.		
	Plantations		, Florida, <u>3</u> :	3324
			<u> </u>	(Zip Code)
	,	•	a ·	
10. Registered agent's	s acceptance:			
Having been named as corporation at the plac registered agent and ag of all statutes relative t with and accept the obli	e designated in this ree to act in this ca o the proper and co	s application, pacity. I furth mplete perfor	. I hereby accept t her agree to comply rmance of my dution	he appointment as
Ву:	SEE ATTACHED		SIGNATURE	
<del></del>	(Registered agent's	signature)		
	•			
11. Attached is a certification delivery of this applies	the state of the s			

delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

12. Names and addresses of officers and/or directors: Λ. DIRECTORS Chaleman: \_\_SEE ATTACHED LIST OF DIRECTORS Address: Vice Chairman: \_\_\_\_\_ Address: Director: Address: Director: Address: B. **OFFICERS** President: \_\_\_ SEE ATTACHED LIST OF OFFICERS Address: Vice President: Address: Secretary: Address: Treasurer: Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, vice Chairman, or any officer listed in number 12 of the application.

14. <u>Douglas A. Duehning</u> Senior Vice President-Finance/Corporate Secretary (Typed or printed name and capacity of person signing application)

#### **FLORIDA**

#### CONSENT TO SERVE AS REGISTERED AGENT

CTCORPORATION SYSTEM having been designated to act as registered agent hereby agrees to act in this capacity for the following corporation:

Ocean Beauty Seafoods, Inc.

**C T CORPORATION SYSTEM** 

Date: May 8, 1996

Jack C. Caskey, Jr. Assistant Vice President

SECRETARY OF STATE

#### OCEAN BEAUTY SEAFOODS, INC. LIST OF DIRECTORS AND OFFICERS

#### DIRECTORS:

Michael D. Selby Ronald I. Shaw Howard Klein Bill Terhar Jon Selby Clement Chen Frank D. Rouneker

The address of each director listed above is as follows:

1100 West Ewing Street P. O. Box C-70739 Seattle, WA 98107

#### OFFICERS:

Chairman and CEO:
Vice Chairman & VP:
Vice Chairman & VP:
Chief Operations Officer:
Senior Vice President Finance:
Secretary:
Senior Vice President Marketing/Sales:
Treasurer:

Michael D. Selby Ronald I. Shaw Howard Klein Bill Terhar

Bill Terhar

Douglas A. Duehning

Douglas A. Duehning

Mark Palmer Daren V. Hecker 96 HAY 13 AN IO: 38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The address of each officer listed above is as follows:

1100 West Ewing Street P. O. Box C-70739 Seattle, WA 98107



### SECRETARY of STATE

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal,

hereby issue this certificate that according to the records on file in this office,

#### CERTIFICATE OF EXISTENCE/A UTHORIZATION

OF

#### OCEAN BEAUTY SEAFOODS, INC.

I FURTHER CERTIFY that the records on file in this office show that above named profit corporation was formed under the laws of the ASSITE State of Washington and was issued a certificate of incorporation in Washington on November 26, 1979.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Pissolution

has been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



Date: May 3, 1996 Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



L. Tornow