SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # F96000002335 V

FILED Jul 15, 1999 8:00 am Secretary of State

07-15-1999 90009 027 ***550.00

| · POUR M | MANUFACTURING GRO | UP OF GEORGIA, INC. | | | | |
|--|-------------------------------------|------------------------------------|------------------------|--------------------|--|---|
| Principal Place | of Business | Mailing Address | | | (100(164 410 1016 01))) ## ## ## ### #################### | • (1 660 116 00 (21 0) 8 (4) 1 68) |
| 115 STEVENS AVENUE 115 STEVENS AVENUE VALHALLA NY 10595 VALHALLA NY 10595 | | | | ت بندر ان تولیت | DO NOT WRITE IN THIS SP. | ACE- |
| | | | | | 3. Date Incorporated or Qualified 05/08/1996 | 102 |
| 2. Principal Pla | ice of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 1] 26 | | | | 23-1986917 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | 8.75 Additional Fee Required |
| | | City & State | / & State | | Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Cour | try | 8. This corporation owes the current year | |
| 24 | 25 | 29 | 30 | | Intangible Personal Property. | |
| | 9. Name and Address of Curr | ent Registered Agent | | ad u | 10. Name and Address of New Registered Age | ent |
| TUE | PRENTICE HALL CORDORATI | ON SYSTEM INC | | 81 Name | | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET SUITE 105 TALLAHASSEE FL 32301 | | | ļ | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | |
| | | | | 83 | | |
| | | | | 84 City | <u>ዮ</u> ೬ | Zip Code |
| agent. I at | m familiar with, and accept the obl | igations of, section 607.0505, Fig | onda Statt | ites. | oration submits this statement for the purpose of changion's board of directors. I hereby accept the appointment of the purpose of changion's board of directors. I hereby accept the appointment of the purpose of changion | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND D | DIRECTORS IN 12 |
| TITLE | COD | DELETE 1.1 T | | .E | | Change Addition |
| NAME | , | | 1.2 NA | AE. | | |
| STREET ADDRESS | 115 STEVENS AVE | | | EET ADDRESS | | |
| CITY-ST-ZIP | VALHALLA NY | | | Y-ST-ZIP | | Observe Addition |
| TITLE | DOPSLOFF, MARY | DELETE | 2.1 TIT 2.2 NA | | لـــا | Change Addition |
| NAME | 115 STEVENS AVE | | | EET ADDRESS | | |
| STREET ADDRESS | VALHALLA NY | | | Y-ST-ZIP | | |
| TITLE | S | DELETE 3.1 TI | | | | Change Addition |
| NAME | FRIEDMAN, HARVEY L | | 3.2 NA | | | |
| STREET ADDRESS | 115 STEVENS AVE | | 3.3 STF | EET ADDRESS | | |
| CITY-ST-ZIP | VALHALLA NY | | 3.4 CIT | Y-ST-ZIP | | |
| TITLE | <u> </u> | DELETE | ~ [~] 4.1 TIT | .E | ·- · · | Change Addition |
| NAME | | | 4.2 NA | ME | | |
| STREET ADDRESS | | | | EET ADDRESS | | • |
| CITY-ST-ZIP | | | _ | Y-ST-ZIP | | 0 |
| TITLE | | DELETE | 5.1 TIT | | | Change Addition |
| NAME | | | 5.2 NA | ļ | | |
| STREET ADORESS | | | | EET ADDRESS | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 TIT | Y-ST-ZIP LE | | Change Addition |
| NAME | | | 6.2 NA | | | |
| STREET ADDRESS | | | | EET ADDRESS | | |
| CITY-ST-ZIP | | | | Y-ST-ZIP | | |
| 14. I hereby ce | | | the exemp | tion stated in sec | ction 119.07(3)(i), Florida Statutes. I further certify that a shall have the same legal effect as if made under or equired by Chapter 607, Florida Statutes; and that my | |