2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F96000002319

1. Entity Name

SHOOSHANIAN ENGINEERING ASSOCIATES, INC.

FILED Feb 05, 2000 8:00 am Secretary of State

02-05-2000 90019 012 ***150.00

| | | | | | | | | |
|---|--|---|---|-----------------------------------|---|--------------------------------------|---------------------------|---------------|
| Principal Place of Business | | Mailing Address | | | | | | |
| 330 CONGRESS STREET BOSTON MA 02210-1216 | | 330 CONGRESS STREET BOSTON MA 02210-1216 | | } | | 17141U | ਹਰ | |
| | | | | | - (100) (00) (10) (10) (00) (10) (10) | BOLLI OGELL MALLE HA | 188 (1881-188) | B 1811 1887 |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRI | TE IN THIS SPA | /CE | |
| City & State | | City & State | | 4. | 4. FEI Number 04-2461926 Applied Fo. Not Applie | | | |
| Zip Country | | Zip | Zip Country | | Certificate of Status Desired | | 3.75 Add | litional |
| | 6. Name and Address of Curre | nt Registered Agent | egistered Agent | | 7. Name and Address of New Registered Agent | | | |
| | O. Name and Address of Odific | The registered agent | | | | | | - |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET | | | Street Addre | | lox Number is Not Acceptable | 9) | | |
| TALL | AHASSEE FL 32301-2525 | | - - | | | | | |
| | | | City | | | FL \ | Zip Code | 9 |
| SIGNATURE | named entity submits this statement | | TE Registered Agent sign | | | DATE | | |
| Tax filing r | oration is eligible to satisfy its Intangil equirement and elects to do so. ria on back) | After MAY 1, 2 | /!!! FEE IS \$150 000 Fee will be s ble to Departme | 550.00 | -10. Election Campaign Fir Trust Fund Contribution | | | May Be |
| 11. | OFFICERS AN | ID DIRECTORS | 12. | | DITIONS/CHANGES TO OFF | ICERS AND DI | RECTORS | |
| TITLE | PD | ☐ Delete | TITLE | VD | | | Change | XIX |
| NAME | GRACILIERI, ROBERT A P.E. | | NAME | Edward | | | | |
| STREET ADDRESS CITY-ST-ZIP | 330 CONGRESS STREET | | STREET ADDRESS CITY-ST-ZIP | | hellen Road | | | |
| · | BOSTON MA 02210-1216 STVD | ☐ Delete | TITLE | -HOTTIS. | ton, MA 01746 | · |] Change | ☐ Additio |
| TITLE NAME | RITCHIE, STEPHEN J | ☐ Delete | NAME |] | | _ | 4 - Managa | |
| STREET ADDRESS | 330 CONGRESS STREET | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | BOSTON MA 02210-1216 | | CITY-ST-ZIP | <u> </u> | | | | |
| TITLE | VD | XX Delete | TITLE | - | | | Change | Additio |
| STREET ADDRESS | DAOU, CESAR B P.E. | | NAME STREET ADDRESS | | | | | |
| CITY-ST-ZIP | 330 CONGRESS STREET BOSTON MA 02210-1216 | | CITY-ST-ZIP | ` | | | | |
| TITLE | DUSTON WA UZZIO IZIO | ☐ Delete | TITLE | 1 | | | Change | Additio |
| NAME | | | NAME | 1 | | | | |
| STREET ADDRESS | | | STREET ADDRESS | 1 | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | : | |
| TITLE | | ☐ Delete | TITLE | 1 | | Ŀ | Change | ☐ Additic |
| NAME | | | NAME STREET ADDRESS | . 1 | | | | |
| STREET ADDRESS CITY-ST-ZIP | } | | CITY-ST-ZIP | 1 | | | | |
| TITLE | | Delete | TITLE | 1 | | | Change | ☐ Additio |
| NAME | | | NAME | 1 | | | | |
| STREET ADDRESS | | | STREET ADDRESS | 1 | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| 13. I hereby | certify that the information supplied v | vith this filing does not qualify f | or the exemption s my signature shall | tated in Section have the same | 119.07(3)(i), Florida Statutes. legal effect as if made under | I further certify oath; that I am | that the ir an officer | or director |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 is changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

Chu Stephen D. Ritchie

1/30/2000

(617) 210-1600

Daytime Phone #