**FILED** 

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90091 032 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9600002289

1. Corporation Name

NF INVESTMENTS, INC.

|   |                                 | 11-Y 12             |                                |                    |   |   |                 |              |
|---|---------------------------------|---------------------|--------------------------------|--------------------|---|---|-----------------|--------------|
| Principal Place of Business Mailing Address   |                                 |                     |                                |                    |   |   |                 |              |
| 1669 PHOENIX PKWY P.O. BOX 492289   |                                 |                     |                                |                    |   |   |                 |              |
| STE. 150 ATLANTA GA 30349 ATLANTA GA 30349 US   |                                 |                     |                                |                    |   | DO NOT WRITE IN THIS SPACE                  |                 |              |
| ATLANTA GA 30349 US<br>US   |                                 |                     |                                |                    | ŀ   | 3. Date Incorporated or Qualifed            |                 |              |
| 00  |                                 |                     |                                |                    |   | 05/06/1996                                  |                 | ì            |
| 3 Principal Pl  | aco of Rusinass                 | 2a. Mailing Address |                                |                    |   | 4. FEI Number                               | I A             | pplied For   |
| 2. Principal Place of Business  |                                 | 26                  |                                |                    | 58-1680416                                    |   | ot Applicable   |              |
| Suite, Apt. :   | # oto                           | Suite, Apt. #, etc. |                                |                    |   | _   |                 | Additional   |
| 22  |                                 | 27                  |                                |                    | 5. Certificate of Status Desired              |   | equired         |              |
| City & State  | 2                               | City & State        |                                |                    | 6. Election Campaign Financing                | \$5.00                                      | May Be          |              |
| 23  | 3                               | 28                  |                                |                    | Trust Fund Contribution                       | •   | to Fees         |              |
| Zip Country   |                                 | Zip Country         |                                |                    | 8. This corporation owes the current year Int | angible                                     |                 |              |
| 24  | 25                              | 29 30               | 1                              |                    |   | Personal Property Tax.                      | ŬYes            | □No          |
| 24  | 9. Name and Address of Current  |                     | <u> </u>                       |                    |   | 10. Name and Address of New Registered      | Agent           |              |
|   | <u> </u>                        |                     | 81                             | Name               | •   |   |                 |              |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.  |                                 |                     |                                |                    |   | A Day of the second black                   |                 |              |
| 1201 HAYS STREET  |                                 |                     | 82                             | Street             | t Addres                                      | Address (P.O. Box Number is Not Acceptable) |                 |              |
| SUITE 105   |                                 |                     | 83                             |                    |   |   |                 |              |
| TALLAHASSEE FL 32301  |                                 |                     |                                |                    |   |   |                 |              |
|   |                                 |                     | 84                             | City               |   | FL  | 85 Zip          | Code         |
|   |                                 |                     |                                |                    | decemor                                       |   | changing it     | s registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                                 |                     |                                |                    |   |   |                 | egistered    |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutés.   |                                 |                     |                                |                    |   |   |                 |              |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature re   |                                 |                     |                                |                    |   | when reinstating) DATE                      |                 |              |
| 12.   | OFFICERS AND                    |                     | 13.                            |                    |   | ADDITIONS/CHANGES TO OFFICERS AN            | ID DIRECT       | ORS IN 12    |
| TITLE   | PDCO                            | ☐ DELETE            | 1.1 TITLE                      |                    |   |   | ☐ Change        | ☐ Addition   |
| NAME  | EVERITT, W D JR                 |                     | 12 NAME                        |                    |   |   |                 |              |
| STREET ADDRESS  | THE STREET BARRIES OF ACC       |                     |                                | 1.3 STREET ADDRESS |   |   |                 |              |
| CITY-ST-ZIP   | ATLANTA GA 30349                |                     | 1.4 CITY-S                     | T-ZIP              |   |   |                 |              |
| TITLE   |                                 |                     |                                | 2.1 TITLE          |   |   | Change          | ☐ Addition   |
| NAME  |                                 |                     |                                | 2.2 NAME           |   |   |                 |              |
| STREET ADDRESS  | CAMETOI, SAMES                  |                     |                                | 2.3 STREET ADDRESS |   |   |                 |              |
| CITY-ST-ZIP   |                                 |                     |                                | 2. 4 CITY-ST-ZIP   |   |   |                 |              |
| TITLE   |                                 |                     | 3.1 TITLE                      |                    | S   | -   | <b>★</b> Change | ☐ Addition   |
| NAME  | _                               |                     | 3.2 NAME                       |                    | , -   | nes M. Cameron                              |                 |              |
|   | 1669 PHOENIX PARKWAY SUITE #150 |                     | 3.3 STREET ADDRESS             |                    | 1   | 59 Phoenix Parkway, Suite                   | 150             |              |
| STREET ADDRESS  |                                 | 1L # IJU            |                                |                    | }   | lanta, Georgia 30349                        |                 |              |
| CITY-ST-ZIP   | ALD STILL GOOD                  |                     | 3.4. CITY-ST-ZIP               |                    | P   | tanea, ocolgia 30347                        | ☐ Change        | Addition     |
| TITLE   | •                               | (W percit           | 4. 2 NAME                      |                    | 1 -   | D. Everitt, Jr                              |                 |              |
| NAME  | HOLLING RELIT                   |                     | 4.2 NAME<br>4.3 STREET ADDRESS |                    |   | 69 Phoenix Parkway, Suite 150               |                 |              |
| STREET ADDRESS  | 1669 PHOENIX PARKWAY SUI        | 1E #10U             |                                |                    |   |   | ; T)(           |              |
| CITY-ST-ZIP   | ATLANTA GA 30349                | Decemen             | 4.4 CITY-5                     | iT-ZIP             | At.   | lanta, Georgia 30349                        | Change          | Addition     |
| TITLE   |                                 | ☐ DELETE            | 5.1 TITLE<br>5.2 NAME          |                    |   |   |                 |              |
| NAME  |                                 |                     |                                | T 400050           |   |   |                 | ;            |
| STREET ADDRESS  |                                 |                     | 5.3 STREE                      | T ADDRES           | 8   |   |                 |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attackment with an address, with all other like empowered.

62 NAME

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

TITLE

NAME

James M. Cameron URE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

1/14/99

(770) 909-7999

Change

Addition