•	1	•
CAPITAL SONNECTION, INC. 41 E. Virginia St., Lulte 1 Lulate See, FL 32301, (904)224-8870 Lulling Address: Put Office Bell 10349, Tallahassee, FL 32302	RE: OUTIONAL COMMUNICO	rtion
FAX 904 222 4322	inplute vos	
FIRMADDRESS	Art, of fire, File Corp, Record Sourch Ltd, Partnership File Foreign Corp, File	
	Art, of Amond, File	
PHONE ()	Ulabolutlon/Withdrawal	
Service: Top Priority Regular One Day Service Two Day Service	Flotitious Name File	
To us via Return via	Annual Report/Reinstatement	
Matter No.: Express Mail No	Document Filing	
State Fee \$ Our \$		
	UCC 1 or 3 File UCC 11 Search UCC 11 Retrieval	
	File No.'s,CopiesCourier ServiceShipping/Handling	
	Phone () Top Priority Express Mail Prep.	
	SUBTOTALS pgs.	•
	FEE.	
	SURCHARGE	
	SURCHARGE	
REQUEST TAKEN CONFIRMED APPROVED	SUBTOTAL\$	
DATE	PREPAID\$	· ·
TIME CK No	BALANCE DUE	
WALK-IN S/2 11:00	Please remit invoice number with payment TERMS: NET 10 DAYS FROM INVOICE DATE 1 1/2% per month on Past Due Amounts Past 30 Days, 18% per Annum. Your Capital Conn	

11-2528-7 POHDERS ING , THOMASVILLE, GA.

Your Capital Connection



May 2, 1996

CAPITAL CONNECTION

SUBJECT: NATIONAL COMMUNICATIONS NETWORK, INC. Ref. Number: W96000009350

We have received your document for NATIONAL COMMUNICATIONS NETWORK, INC. and your check(s) totaling \$131.25. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Forida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers_

Document Examiner

Letter Number: 696A00021222

SECRETARY'S CERTIFICATE

NATIONAL COMMUNICATIONS NETWORK, INC.

The undersigned, Secretary of NATIONAL COMMUNICATIONS NETWORK, INC., a Nevada corporation, does hereby certify that the following is a true and correct copy of resolutions duly adopted by the Directors of the corporation on May 1, 1996 and the same are in full force and effect as of the date hereof:

WHEREAS, this corporation has been advised by Secretary of State of Florida that its corporation name is unavailable for use in the State of Florida, be it

RESOLVED, that this corporation hereby adopts the name NCNI Commemoratives, Inc. as its alternate name to transact business in the State of Florida and the appropriate officers are hereby authorized to take such actions as they deem necessary or appropriate in connection with the foregoing, or as more particularly provided for in Section 607.1506 of the Florida Statutes.

IN WITNESS WHEREOF, I have set my hand this 3cd day of May, 1996.

Secretary

96 MAY -6 PM 3: 18
SECRETARY OF STATE
AND SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT SUBINERS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

An are the second of the secon	
1. NHTIONAL COMMUNICATIONS NETWORK (Name of corporation: the word "INCORPORATED," "COMPANY,	K, INC.
(Name of corporation: the word "INCORPORATED," "COMPANY,	" or "CORPORATION" or
words or abbreviations of like import in language, as will clearly indinstead of a natural person or partnership if not so contained in the	name at present.)
The second of th	That is at producting
NEVADA	
(State or country under the law of which it is incorporate	
(Date of Incorporation) APRIL 23, 1992 4. PE	RIETUAL
5. A PPL ルミリン テっと、 (Federal Employer Identification number, if app	
(Federal Employer Identification number, if app	licable)
NAME VET DOUG RUCINOS	111 6.1
Date first transacted business in Florida. See sections 607.1501, 6	207 4500 and 047 455 5 6 \
Cate first transacted business in Florida. See sections 607.1501, 6	17.1502, and 817.155, F.S.)
(Current mailing address)	N.MIAMI, FL. 3318
(Current mailing address)	•
MARKETING	
Brief description of the nature of the business in which it is engage	of to the state of Planting
puet description of the hardle of the business in which it is engage	a in the state of Fionaa)
Names and addresses of officers and or directors:	
A. Directors:	
Chairman: WILLIAM M. ALLEN	••••
Chairman: WILLIAM M. ALLEN Address: 9701 BISCAYNE BLUD. MIAMI, FL.	AC 99
MIAMI, EL	AS E STR
	A Transm
/ice Chairman:	<u> </u>
Address:	
	ATE RID
Director: SUSAN E. LURVEY	≫
Address: 6340 FOX RUN CIRCLE	· ·
JUPITER AC.	
Director:	
Address:	

D. Olligatar	JOEL	Remarks and me	9m 14 /			
Prosident:		BEKNST				
Address:	3121	FREEMA	N 57.		 	
بسند = = = = بيد	MIAM	1, FL. 331	<u> </u>			
Vice President: _			 			
Address:	····			,,		
					······	
Secretary:	SUSAN					
Address:	6 2412	FOX RUN	1 CIRCU	16		·
	TUTIF	ER FL			=======================================	Ω
	> ~1	ΔΛ Λ			FE	の 二 二
Treasurer:	REN	MAZTBY	\$7. ~		——圣武	37 Mark
Address:	<u> 3401</u>	NW 144	***************************************	- APT		_a \[\mathred{\pi}_{\text{m}} \]
	F7	LAUBERD	ALE, FC.	~ ~ ~	33065	
			•			ت بن
(If needed, you ma	ay attach an ac	idendum to the ap	plication listing	addition	al officers)d/or
directors.)					8	4 0 0
					7.	
		of Florida regist				
		Joel Bernste				
Office Add	dress:	3151 Freeman	Street			
		Miami	,F	lorida _	33133	
					Zip Code	
_	igent's accep					
Having beer	named as re	gistered agent and	d to accept sen	vice of pr	ocess for the	e above
stated corporation	at the place di	esignated in this a	pplication, I he	reby acc	opt the appo	intment
as registered agen provisions of all sta	i ai:u agree io atutes relative t	act in this capaci	y. I tutner agre	e to com	ply with the	and:
am familiar with an	d accept the o	bligations of my p	osition as regis	tered ag	ent.	aliui
	•	Samurio di inj p	1	7	a -	
Registered a	agent's signatu	ıre:	Al li	Seint	/	
	.g		// • • • • • • • • • • • • • • • • • • 			 -
12. Attached is a	certificate of e	xistence duly auth	enticated not	more that	a OO dayaa ar	ine to
delivery of this app	lication to the	Department of Sta	te. by the Secr	etary of S	tate or othe	r official
having custody of	corporate reco	rds in the jurisdict	ion under the la	aw of whi	ch it is incor	porated.
_	IN V	11				
13.	JUL JUL					
(Signature of Cha	irmar , Viće Ch	nairman, or any of	icer listed in nu	ımber 9 c	f the applica	ation)
V	'P	. 1 ~ 1				•
4.4	//nl	arkent.				
14(Na	ame and canar	City of person sign	ing application		··· <u>·</u>	
UNC	ルルマ さいい じさりばし	JIV DI DHESAN SIAA	ina samicsión	1		



CERTIFICATE OF CORPORATE EXISTENCE (EXCLUDING AMENDMENTS)

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate, **NATIONAL COMMUNICATIONS NETWORK, INC.** is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, and is in good standing in this State.

The same of the sa

IN WITNESS WHEREOF, I have hereunto antimy and affixed the Great Seal of State, at my carson City, Nevada, on April 29, 1996.

lan Hellen

Secretary of State

Certification Clerk

FlueD''92 15131 or com Cincinent :

THE IN COULDLESS

P.3 1.W

NAME OFFICE OF THE STATE OF THE STATE OF NEVADA

INVOICE #24220
FILING FEE #425.00 K.R
FILED BY; CT CORP
3810 CAREW TOWER

APR 2 3 1932

ARTICLES OF INCORPORATION CINCINNATI

M CINCINNATI OHIO 45202

CHARTLA CAN STRAINA IN STATE

MATIONAL CONMUNICATIONS METHORE, INC.

The undersigned, acting as the incorporator of a corporation pursuant to Mevade Revised Statutos, adopts the following Articles of Incorporation for such cosporation:

ARTICLE I

The name of the corporation is National Communications Network, Inc.

ARTICLE IX

The name and street address of the Corporation's registered agent is Corporation Trust of Nevada, One East First Street, Reno, Mevada 89501.

ARTICLE III

The aggregate number of shares which the corporation shall have authority to issue is One Million (1,000,000) with par value of One Dollar (\$1.00) per share.

ARTICLE IV

The initial board of directors of the Corporation shall consist of three (3) Directors:

William Allen

9701 Biscayne Blvd.

Miami Shores, FL 33153

Thomas Pratt

320 Newbury

Altamonte Springs, FL 32701

Nina Allen

9701 Biscayne Rivd. Miami Shores, FL 33153

ARTICLE V

The name and mailing address of the incorporator is: Gary R. Matthews, 277 East High Street, Lexington, Kentucky 40507.

ORIGINAL DOCUMENT INSUFFICIENT OUALITY FOR PROPER REPRODUCTION SECRETARY OF STATE

THE ESTABLE SELECT SELECTION OF THE CAMPING AND A LITTLE O

THA RU. BUDGOGIJJJY

e.a Patis

Dated this 25cd day of April, 1992.

Gary R. Matthews, Incorporator

COMMONWEALTH OF KENTUCKY FAYETTE COUNTY

On April 1992, personally appeared before me, a notary public, Gary R. Matthews, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature 1-7-94

This instrument prepared by:

Gary R. Matthews, Attorney 277 East High Struct - Suite 300 Lexington, KY 40507

> RECEIVED 12:35 APR 2 3 1992

> > Secretary of State

ORIGINAL DOCUMENT INSUFFICIENT QUALITY FOR PROPER REPRODUCTION SECRETARY OF STATE