NATIONAL ASSOCIATION OF LEKTOR PUBLISHES, 12239

April 19, 1996

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

W96-8973

Enclosed are two copies of the Application by Foreign Not For Profit Corporation for Authorization to Conduct its Affairs in Florida, a Certificate of Existence from the State of Massachusetts, and the filing fee of \$70.00.

Please send confirmation of this filing to my attention at 2121 Precinct Line Road, Hurst, TX 75054. If you have any questions, you may contact me at (817) 428-4408.

Sincerely,

Shannon DeVega

Administrative Assistant

DIVISION OF CORPORATION



April 28, 1996

SHANNON DEVEGA NATIONAL ASSOCIATION OF DESKTOP PUBLISHE 2121 PRECINCT LINE ROAD HURST, TX 76054

SUBJECT: NATIONAL ASSOCIATION OF DESKTOP PUBLISHERS, INC. Ref. Number: W96000008973

We have received your document for NATIONAL ASSOCIATION OF DESKTOP PUBLISHERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please note that, as the attached photocopy shows, the name on your certificate has the word "ASSOCIATES" where your letterhead and line 1 of your application have the word "ASSOCIATION." Please either correct line 1 of both copies to match the certificate, or provide a certificate which matches the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers Document Examiner

Letter Number: 896A00019921

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCTITS AFFAIRS IN THE STATE OF FLORIDA:

ı.	National Annociation of Deaktop Publishers, Inc.		
	(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co," may not be used as a corporate suffix by a nonprofit corporation.)		
2,	Massachusetts 2 04-2930714		
4,	Manuachunotta 3. 04-2930714 (State or country under the law of which (FEI number, if applicable)		_
	it is incorporated)		
4	June 10, 1987		
71	June 10, 1987 (Date of Incorporation) 5. Perpetun 1 (Duration: Year corp. will cease to exist or		
	"perpetual")		
6.	When qualified	AYH 96	
٠.	(Date corporation first conducted Affairs in Florida -	35	
	See sections 617.1501, 617.1302, and 817.155, F.S.)	==	1
7.	2121 Precinct Line Road, Ste. 215	9	
•		芸	
	Hurst, TX 76054		
	(Current mailing address)	8: 42	
	· · · · · · · · · · · · · · · · · · ·	N	_
	To promote and encourage the field of desktop publishing by increasing awareness of the potential benefits and uses of desktop publishing.	pub	1.:
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		_
	CT Corporation		
	(Name)		
	1200 South Pine Island Road		
	(Office address)		
	(
	Plantation Florida 33324		
	(City), Florida, 33324 (City) (Zip Code)		
10	Registered agent's acceptance:		
res of	wing been named as registered agent and to accept service of process for the above stated rporation at the place designated in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisional statutes relative to the proper and complete performance of my duties, and I am familiate the accept the obligations of my position as registered agent.	OMC	
	Raud a Sculley (Registered agent's signature)		
	RANDY A. SHELLEY SPECIAL ASSISTANT SECRETARY		

12.	Names and addresses of officers and/or directors:	(Street address only- P. O. Box
NO	T acceptable)	,

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman:		-	•
Address:	7.1		
Vice Chair	man:	_	
Address: _		-	
Director: _	Barry Harrigan	- -	
Address: _	462 Boston Street	_	96
	Topsfield, MA 01983	_	96 HAY
Director: _		•	6
			A
B.OFFICI	ERS (Street address only- P. O. Box NOT acceptable)	•	e: •3
President:_	Barry Harrigan	_	
Address: _	462 Boston Street		
	Topsfield, MA 01983	_	
Vice Presid	ient: Thomas Tetreault		
Address: _	462 Boston Street		
_	Topsfield, MA 01983	•	
Secretary:_	Norman Spector	•	
Address: _	462 Boston Street		
Treenance:	Topsfield, MA 01983		
Treasurei Addigae			
NOTE: If	necessary, you may attach an addendum to the application li	sting additional of	fficers
and/or dire	ctors.		
13.	2-1		
(Signatu -	re of Chairman, Vice Charman, or any officer listed in number 12 of the a	pplication)	
<u>Ban</u>	(Typed or printed name and capacity of person signing application)		



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02188

April 24, 1996

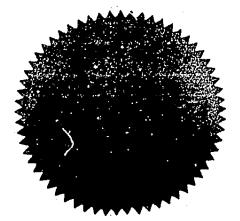
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

National Association of Desktop Publishers, Inc.

is a corporation organized on June 10, 1987 (Chapter 180).

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 180, Section 26 A, for revocation of the charter of said corporation that the State Secretary has not received notice of dissolution of the corporation pursuant to Massachusetts General Laws, Chapter 180, Section 11, 11A, or 11B; that said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

BURNS & LEVINSON LLP

125 Summer Street, Boston, MA 02110-1624 Telephone 617-345-3000 Facsimile 617-345-3290

796000000030339

Office of the Secretary of State
Department of State
The Capitol
Tallahassee, FL 32399-0250

400002134464----04/04/97--01130--017 *****35.00 *****35.00

Dear Sir/Madam:

Please find enclosed two original copies of an Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida to be filed with your office on behalf of National Association of Desktop Publishers, Inc., a Massachusetts non-profit corporation. I have enclosed a check in the amount of \$35,00 as the filing fee for same. Also enclosed is a photocopy of the Application. Please date of stamp the enclosed copy acknowledging receipt and return it to me in the postage prepaid envelope provided.

GOOD WY

If you have any questions, please don't hesitate to contact me. Thank you.

Sincerely,

Maura L. Aldridge Corporate Paralegal

Enclosures

RECEIVED
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DIVISION OF CORPORATION

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

National Association of Dasktop Publishers, Inc.	
(Name of Corporation)	
Манвасишнеттв	
(Incorporated Under Laws Of)	
This corporation is no longer transacting business or conducting afficient and hereby voluntarily surrenders its authority to transact busin Florida.	airs within the State of siness or conduct affairs
This corporation revokes the authority of its registered agent in Floridahalf and appoints the Department of State as its agent for service cause of action arising during the time it was authorized to transact the fairs in Florida.	AI AIAAAAA Laaaal aa -
The following is a current mailing address to which the Department of any process against this corporation that may be served on the Department of the Boston Street, Topsfield, MA 01983	of State may mail a copy of artment,
(Mailing Address)	F. 8 7
Topsfield, MA 01983	
(City - State - Zip)	
The corporation agrees to notify the Department of State in the future ing address.	of any change in its mail-
Signature	3/17/97
Barry T. Harrigan	Date
Typed or printed name	
President	
Title	