FILED May 19, 2003 8:00 am

| 2003 | FOR | PROFIT (| CORPORA | TION |
|-------|------|----------|---------|------|
| UNIFO | RM E | BUSINESS | REPORT | (UBR |

| DOCUMENT # F9600002229 1. Entity Name GRANT MEDIA INC. | | | | | Secretary of State 05-19-2003 90216 048 ***550.00 | | | |
|---|---|--------------------------------|------------------------|--------------------------------|---|--|---------------------------|----------------------------|
| Principal Place of Business 915 MIDDLE RIVER DR #409 915 MIDDLE RIVER DR #409 FT LAUDERDALE FL 33304 Mailing Address 915 MIDDLE RIVER DR #409 FT LAUDERDALE FL 33304 | | | | | | | 99119 11912 1191 9 | |
| 2. Principal Place of Business 3. Mailing Address | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI | Number 65-0617170 | | plied For t Applicable |
| Zip | Country | Zip | Zip Count | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Nat | ne and Address of New Registered | Agent | |
| | | • | · <u> </u> | Name | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | , | Street Address (I | P.O. Box Number is Not Acceptable) | | | |
| PLANTAT | IUN FL 33324 | | | City | . | FL | Zip Code | • |
| | named entity submits this statement folions of registered agent. | | | | | | familiar with, a | and accept |
| | Signature, typed or printed name of registered agent | and title if applicable, (NOT) | E: Registered | d Agent signature required | when reinst | ating) DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financing Trust Fund Contribution. | \$5.00 Added | 0 May Be to Fees |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDI | TIONS/CHANGES TO OFFICERS AND | DIRECTORS | 3 IN 11 |
| NAME STREET ADDRESS CITY-ST-ZIP | DCPS GRANT, MILTON 915 MIDDLE RIVER DR #409 FT LAUDERDALE FL 33304 | ☐ Delete | TITLE NAMI STRE | I | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | T GRANT, MILTON 915 MIDDLE RIVER DR #409 FT LAUDERDALE FL 33304 | ☐ Delete | | 1 | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AS CALLAHAN, CAROL L 915 MIDDLE RIVER DR #409 FT LAUDERDALE FL | ☐ Delete | | | | - | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AS KLEIN, BENJAMIN 3694 NEWPORT AVE BOYNTON BEACH FL 33436 | ☐ Delete | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | 1 | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREE | I | | | ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a state of the corporation of the receiver or trustee empowered.

SIGNATURE:

CITY-ST-ZIP

Daytima Phone #