

F96000502202

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

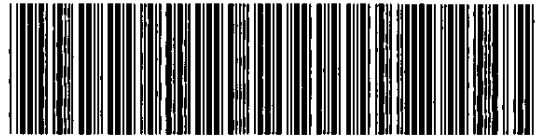
(Document Number)

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TALLAHASSEE, FLORIDA

Withor  
DEC  
B/K

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** AMERICAN LENDING GROUP, INC.  
(Name of Corporation)

**DOCUMENT NUMBER:** F96000002202

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MELVIN K DRURY

(Name of Person)

AMERICAN LENDING GROUP, INC.

(Firm/Company)

3288 EAGLE VIEW LANE, SUITE 300

(Address)

LEXINGTON, KY 40509

(City/State and Zip code)

For further information concerning this matter, please call:

BARBARA F DRURY

(Name of Person)

at ( 859 ) 224-2442

(Area Code & Daytime Telephone Number)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 19, 2009

MELVIN K. DRURY  
AMERICAN LENDING GROUP  
3288 EAGLE VIEW LN., SUITE 300  
LEXINGTON, KY 40509-9019

SUBJECT: AMERICAN LENDING GROUP, INC.  
Ref. Number: F96000002202

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

THANK YOU FOR YOUR LETTER. HOWEVER, IN ORDER FOR THER CORPORATION'S FINAL EVENT TO SHOW AS WITHDRAWN, THE WITHDRAWAL FORM MUST BE SUBMITTED ALONG WITH THE \$35.00 FILING FEE.

The fee to file articles of dissolution or a certificate of withdrawal is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson  
Document Specialist Supervisor

Letter Number: 109A00005919

RECEIVED  
2009 MAR -3 AM 8:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



RECEIVED

JAN -5 AM 8:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

January 28, 2009

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Cir  
Tallahassee, FL 32301  
Ph 904-922-0234

Re: License Document Number F6000002202 License Surrender/Withdrawal.

To Whom It May Concern:

With much thought, we have elected to surrender our license with the state of Florida and have closed our business. Enclosed is our courtesy withdrawal for your records. No fees are included as there are no monies left in the company.

Respectfully,

Melvin K. Drury  
President

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

AMERICAN LENDING GROUP, INC.

(Name of Corporation)

F96000002202

(Document Number of Corporation (if known))

KENTUCKY

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

AMERICAN LENDING GROUP, INC.

3288 EAGLE VIEW LANE, SUITE 300

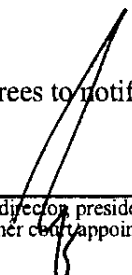
(Mailing Address)

LEXINGTON, KY 40509

(City/ State /Zip)

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TALLAHASSEE, FLORIDA

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

1/28/09

(Date)

MELVIN K DRURY

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

**FILING FEE \$35**