FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600002173 (0)

CORE LABORATORIES, INC.

| Principal Pla | ce of Business | Mailing Address | | | | | | | |
|---|---|--|-----------------------|-----------------|-------------------|---|-----------------------------------|--------------|--|
| 5295 HOLLISTER ROAD HOUSTON TX 77040 | | 5295 HOLLISTER ROAD HOUSTON TX 77040-6205 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date 05/01/1996 | of Last | Report | |
| 2. Principa | Place of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | | 76-0446294 Not Applicable | | | |
| Saite Apt # etc. | | Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip | Country | Zιp | Count | ry | | 8. This corporation has liability for intangible ta | | s. 199.032, | |
| 24 | [25] | 29 30 | | | | Florida Statutes Yes No | | | |
| ٠. | 9. Name and Address of Curre T CORPORATION SYSTEM | nt Registered Agent | 8 | 1 | Name | 10. Name and Address of New Registered Ag | ent | ······ | |
| | 00 SOUTH PINE ISLAND ROAD | | | | | | | | |
| I | ANTATION FL 33324 | | 8 | 2 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | |
| | | | 8 | 3 | | | | | |
| | | | - | 4 | 04. | | | | |
| | | | • | " | City | FL | 85 Zij | p Code | |
| SIGNATURE | Stysatae syprotou pri tou náme of regélerod as | yout and title: Lappoicable (N | OTE Registered A | | | ion's board of directors. I hereby accept the appoint a board of directors. I hereby accept the appoint a board of directors. I hereby accept the appoint a board of directors. | | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND D | | | |
| TITLE NAM(| DEMSHUR, DAVID M | L. DELETE | 1171716 | | | L |] Change | Addition | |
| STEEL ADORESS | FACE HOLLIGTED DOAD | | 1.2 NAM | | ADDRESS | | | | |
| CHY-ST ZIF | HOUSTON TX 77040 | | 14 CHY | | 1 | | | | |
| TIFLE | V | DELETE | 2 1 THTLE | | | L | Change | Addition | |
| NAME | PERNA, JOSEPH R | | 22 NAM | E | | | | | |
| STRUET ALONESS | | | 23 STRE | ET / | ADDRESS | | | | |
| C(TY+ST+Z)P | | | | 2 4 CITY-ST-ZIP | | . · · · · . | T | | |
| TIRE | S Denson, John D | DELETE | 31 THTLE | | | L | Change | Addition | |
| NAME STREET ADDRESS | FARE HOLLIGTED BOAD | | 32 NAM | _ | ADDOCCO | | | | |
| City - St - 7th | HOUSTON TX 77040 | | 3.4. CITY | | ADDRESS 7. ZiP | | | | |
| TELF | 1 | DELETE | 4.1 TITLE | | 4 4.11 | | Change | Addition | |
| NAME | BERGMARK, RICHARD | | 4. 2 NAM | 1E | | | - | | |
| STREET ACORESS | | | 4.3 STRE | et # | ADDRESS | | | | |
| Cit+s*-ZiP | HOUSTON TX 77040 | | 4.4 City | - ST | r- ZIP | | | | |
| DILE | D MENDOTH OFFICIEN D | ☐ DELETE | 51 TITLE | | | | Change | Addition | |
| NAMI | WEINROTH, STEPHEN D 152 W 57TH | | 5.2 NAM | | | | | | |
| STREET ADDRESS | NEW YORK NY 10019-3301 | | | | ADDRESS | | | | |
| CHY-SI ZIP | D | DELETE | 5.4 CHTY 6.1 TITLE | _ | - ZIP | | Change | Addition | |
| NAME | READ, JAMES A | C Describ | 6 2 NAM | | | <u> </u> | 1 cutuße | L. Auditivii | |
| CIDEET APLICACE | MANEELD HOUSE 376-379 | STRAND LONDON | COCTO | | 4000000 | | | | |

WC2R OLR UNITED KINGDOM

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under path, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Feb 28 1997 8:00am

Secretary of State