

# F96000002145

TRANSMITTAL LETTER

TO: QUALIFICATION/TAX LIEN SECTION  
DIVISION OF CORPORATIONS

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-04/30/98--01001--000  
\*\*\*122.50 \*\*\*22.50

SUBJECT: Stateline Adjusters, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Lonnie Patric Yunker  
(Name of Person)

Stateline Adjusters, Inc.  
(Firm/Company)

3750-A Airport Blvd.  
(Address)

Mobile, Alabama 36608  
(City, State and Zip Code)

RECEIVED  
96 APR 29 PM 3:11  
DIVISION OF CORPORATIONS

Should you need to call someone concerning this matter, please call:

Lonnie Patric Yunker at ( 334 ) 888 ) 737 - 0222  
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:  
Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:  
Qualification/Tax Lien Sec.  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Wait 11 min

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. Stateline Adjusters, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Alabama  
(State or country under the law of which it is incorporated)
3. applied for  
(FEI number, if applicable)
4. April 4, 1996  
(Date of incorporation)
5. perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon authorization  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, F.S.))
7. 3813-7 N. Monroe St. #9  
Tallahassee, Florida 32303  
(Current mailing address)
8. to engage in the automobile repossession and recovery business  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Name: William H. Crawford

Office Address: 2868 Remington Green Circle, Ste. B

Tallahassee, FL 32308, Florida, 32308

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 APR 29 PM 1:52

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Lonnie Patric Yunker

Address: 3813-7 N. Monroe St. #9

Tallahassee, Florida 32303

Director: Michael J. Geoghegan

Address: 3813-7 N. Monroe St. #9

Tallahassee, Florida 32303

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Lonnie Patric Yunker

Address: 3813-7 N. Monroe St. #9

Tallahassee, Florida

Vice President: Michael J. Geoghegan

Address: 3813-7 N. Monroe St. #9

Tallahassee, Florida 32303

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Michael J. Geoghegan, Director/Vice-President  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Stateline Adjusters, Inc.

This domestic corporation name is proposed to be incorporated in Mobile County and is for the exclusive use of Craig Pittman, P O Box 40278, Mobile, AL 36640-0278 for a period of one hundred twenty days beginning April 4, 1996 and expiring August 3, 1996.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 APR 29 PM 1:52



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 4, 1996

Date

*Jim Bennett*

Jim Bennett

Secretary of State

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

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This domestic corporation name is proposed to be incorporated in Mobile County and is for the exclusive use of Craig Pittman, P O Box 40278, Mobile, AL 36640-0278 for a period of one hundred twenty days beginning April 4, 1996 and expiring August 3, 1996.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 4, 1996

Date

A handwritten signature in cursive script that reads 'Jim Bennett'.

Jim Bennett

Secretary of State

**ARTICLES OF INCORPORATION  
OF  
STATELINE ADJUSTERS, INC.**

The undersigned, acting as incorporators of a corporation under the Code of Alabama, adopts the following articles of incorporation for such corporation:

**ARTICLE ONE**

The name of the corporation shall be STATELINE ADJUSTERS, INC.

**ARTICLE TWO**

The period of duration and the terms of existence of the corporation shall be perpetual.

**ARTICLE THREE**

The purpose or purposes for which the corporation is organized is to engage in the automobile repossession and recovery business and to transact any or all business for which corporations may be incorporated under the Alabama Business Corporation Act.

**ARTICLE FOUR**

The aggregate number of shares which the corporation shall have authority to issue is 10,000 shares, all of which shall be common shares with par value of \$1.00 per share.

**ARTICLE FIVE**

The address of the initial Registered Office of the corporation is 1111 Dauphin St., Mobile, AL, 36604 and the name of the registered agent at such address is Craig S. Pittman.

**ARTICLE SIX**

The number of the directors constituting the initial Board of Directors of the corporation is 2 and the names and addresses of the persons who are to serve as directors

until the first annual meeting of shareholders or their successors are elected and shall qualify  
are as follows:

Michael J. Geoghegan

3750-A Airport Blvd., Suite 239  
Mobile, AL 36608

Lonnie P. Yunker

3750-A Airport Blvd., Suite 239  
Mobile, AL 36608

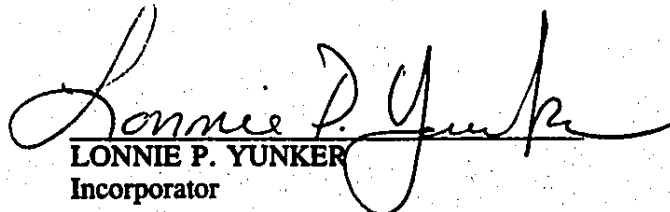
**ARTICLE SEVEN**

The names and addresses of the incorporator are:

LONNIE P. YUNKER  
3750-A Airport Blvd., Suite 239  
Mobile, AL 36608

MICHAEL J. GEOGHEGAN  
3750-A Airport Blvd., Suite 239  
Mobile, AL 36608

IN WITNESS WHEREOF, THE UNDERSIGNED, being the incorporator of the  
above styled corporation, hereunto subscribes his name as of this 8th day of April,  
1996.

  
LONNIE P. YUNKER  
Incorporator

  
MICHAEL J. GEOGHEGAN  
Incorporator

STATE OF ALABAMA  
COUNTY OF MOBILE

I, the undersigned Notary Public, in and for said County and State, hereby certify that LONNIE P. YUNKER, whose name is signed to the foregoing Articles of Incorporation of STATELINE ADJUSTERS, INC. and who is known to me, acknowledged before me on this day that, being informed of the contents of said Articles of Incorporation, executed the same voluntarily on the day the same bears date and said Articles are the act and deed of the signer and the facts stated therein are true.

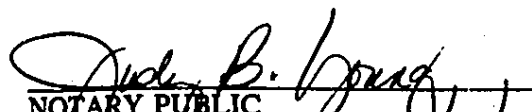
Given under my hand and seal on this the 8th day of April, 1996.

  
NOTARY PUBLIC  
My Commission Expires: 11/19/96

STATE OF ALABAMA  
COUNTY OF MOBILE

I, the undersigned Notary Public, in and for said County and State, hereby certify that MICHAEL J. GEOGHEGAN, whose name is signed to the foregoing Articles of Incorporation of STATELINE ADJUSTERS, INC. and who is known to me, acknowledged before me on this day that, being informed of the contents of said Articles of Incorporation, executed the same voluntarily on the day the same bears date and said Articles are the act and deed of the signer and the facts stated therein are true.

Given under my hand and seal on this the 8th day of April, 1996.

  
NOTARY PUBLIC  
My Commission Expires: 11/19/96




THIS INSTRUMENT WAS PREPARED BY:

PITTMAN, PITTMAN & CARWIE  
Attorneys at Law  
P. O. Box 40278  
Mobile, AL 36640  
(334) 433-8385

STATE OF ALABAMA

MOBILE COUNTY. I, L.W. NOONAN, Judge of Probate in and for  
said State and County do hereby certify that the foregoing is a full,  
true and correct copy of the instrument with the filing of same as  
appears of record in this office in R.P. Book 4351

Page 1/2  
Given under my hand and seal of office this 19th day of April  
19 76



JUDGE OF PROBATE

1986 APR 19 PM 4: 04  
HIG TAX - DEED TAX  
HIG EXHIBIT - HAS  
SEEN & ON THE INSTRUMENT  
ALBION OF PROBATE

RECORD FEE 36.00  
STATE OF ALABAMA  
MOBILE COUNTY  
IDENTIFY THE INSTRUMENT  
WAS FILED & RECORDED April 19 1976

**F96000002145**  
Requestor's Name

3813-7 N Monroe St #9  
Address

Tall FL 32303  
City/State/Zip Phone #  
104 3750900

700000215070 7-1  
-04/30/97--01086--015  
\*\*\*\*\*105.00 \*\*\*\*\*35.00  
Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. State Line Adjusters, Inc  
(Corporation Name) (Document #)
2. withdrawn  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☒ Will wait ☐ Photocopy ☐ Certificate of State

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign Document
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Verifying
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Acknowledgement
<input type="checkbox"/>	Other
<input type="checkbox"/>	W.F. Verifier

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DIVISION OF CORPORATION  
FILED  
97 APR 30 PM 2:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

30/97 file

Examiner's Initials	
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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA

State-line Adjusters, Inc.  
(Name of Corporation)

Alabama  
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

3813-7 N Monroe St #9  
(Mailing Address)

Tall FI 32303  
(City/State/Zip)

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97 APR 30 PM 2:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

Michael J. Geoghegan V-pres  
Signature Title

Michael J Geoghegan 4/30/97  
Typed or printed name Date