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PRESIDENTIAL & SENATE

ACCOUNT NO. : 072100000032

REFERENCE : 931040 4306310

AUTHORIZATION

Patricia Piquit

COST LIMIT : \$ 70.00

ORDER DATE : April 24, 1996

ORDER TIME : 12:47 PM

ORDER NO. : 931040

500001787065

CUSTOMER NO: 4306310

CUSTOMER: Ms. Anne Pick
Countrywide Funding
Dept. 19 - Legal Department
155 N. Lake Avenue
Pasadena, CA 91101

FOREIGN FILINGS

NAME: LANDSAFE INFORMATION SERVICES,
INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 APR 26 PM 2:36

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

____ CERTIFIED COPY
XXX PLAIN STAMPED COPY
____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry B. Davis

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:**

1. LandLife Information Services, Inc.
(Name of corporation must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. California 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. February 23, 1996 5. perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 155 N. Lake Avenue
Pasadena, CA 91101
(Current mailing address)
8. Provides services in connection with real estate transactions
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
The Prentice-Hall Corporation
Name: System, Inc.
Office Address: 1201 Hays Street,
Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above state corporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the provision of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: Judith S. Blumlett
(Registered agent's signature)

JUDITH S. BLUMLETT, ASST. SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
APR 26 PM 2:30

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: (See attached list) _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional office and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. _____

Anne Pick, Assistant Secretary

(Typed or printed name and capacity of person signing application)

**LandSafe Information Services, Inc.
DIRECTOR AND OFFICERS**

Directors

Angelo R. Mozilo
David S. Loeb
Stanford L. Kurland

Officers

Angelo R. Mozilo	Chairman of the Board
Sidney Lenz	President and Chief Executive Officer
Mark Feld	Executive Vice President
Jennifer Sandefur	Treasurer and Chief Financial Officer
Sandor E. Samuels	Secretary
John Ingersoll	Assistant Vice President and Assistant Secretary
Anne Pick	Assistant Secretary

The address for each of the above named directors and officers is:

155 N. Lake Avenue
Pasadena, California 91101

State of California

SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 APR 26 PM 2:36

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the 23rd day of February, 19 96,

LANDSAFE INFORMATION SERVICES, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal of
the State of California this day of

April 24, 1996



Bill Jones

Secretary of State