F96000002066

TRANSMITTAL LETTER

	Amendment Section Division of Corporation	S					ć	200 CER (1)	
SUBJE	CCT: NHP-HDV	SIXTEEN, INC.	-		=			2	
		(Name of cor	poration)					7	į .
DOCU	MENT NUMBER:	F96000002066					-		ૡૢ ૽
The end	closed withdrawal appl	ication and fee are	submitted	for fil	ling.				
	return all correspondence to the following:	e concerning this							
DEBO	DRAH C. HOKANSON					* -			
	(Name of Person	<u>n)</u>			000	1 004 1 -10/12	53 4 : /0101	l 90- - .020010	-5)
ATMCO	LEGAL DEPARTMENT							*****35.	
	(Firm/Company	")					0.		
2000) S. COLORADO BLVD.	, TOWER TWO #2-	-1000			-	Cu	5	
	(Address)								• :
r	DENVER, CO 80222			_			-		-
	(City/State and Zip	code)	w ₁	•					•
For furt	her information concern	ing this matter, ple	ase call:						
Deb	orah Hokanson	at	303)	757-810	1			
	(Name of Person		<u> </u>	ode & 1	Daytime 1	relephon	e Numbe	<u></u>	- -∓

STREET ADDRESS:

Amendment Section Division of Corporations 409 E. Gaines St. Tallahassee, FL. 32399

MAILING ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

Withdr.

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

NHP-HDV SIXTEEN, INC	2								
(Name of Corporation)	9								
DELAWARE	-								
(Incorporated Under Laws Of)	,								
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.									
This corporation revokes the authority of its registered agent in Florida to accept service on behalf and appoints the Department of State as its agent for service of process based on a cause action arising during the time it was authorized to transact business or conduct affairs in Florida.	e of								
The following is a current mailing address for the corporation:									
2000 S. COLORADO BOULEVARD, TOWER TWO #2-1000									
(Mailing Address)	. ,								
DENVER, CO 80222									
(City/ State /Zip)									
The corporation agrees to notify the Department of State in the future of any change in its mail address.	ling								
By: Secretary									
Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary.									
Joel Bonder /0-//-0/									
Typed or printed name Date									