FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** 'ANNUAL REPORT

1998

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000002029 (4)

AAMES FUNDING CORPORATION

| Principal Place of Business Mailing Address | | | | | | | | | B111 B4111 641 | 118 11911 59116 | 10010 1011 1661 | | |
|---|---|--|-----------|----------------------|----------------------|--------------|--------------------|-------------------|---|-----------------|--------------------|-----------------------------------|--|
| 350 S GRAND AVE 350 S. GRAND AVE. | | | | | | | | | | | | | |
| 52 FL | | | | 52ND FL | | | | | | | | | |
| LOS ANGELES CA 90071 | | | | LOS ANGELES CA 90071 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| US | | | , | JS | | | | | 3. Date Incorporated or Qualified 04/24/1996 | | | | |
| 2. Principal P | Place of Busine | oss | 20 | 2a, Mailing Address | | | | | 4. FEI Number | | | Applied For | |
| 21 | | | | 26 | | | | | 95-2622032 | | | Not Applicable | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | 5 Additional Regulred | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be | |
| 23 | | | | 28 | | | | | Trust Fund Contribution | | | ed to | |
| Zip Country | | | | Zip Countr | | | У | | 8. This corporation owes or has p | aid the cu | irrent vear | Intanoible | |
| 24 | 25 | | | 29 30 | | | | | Personal Property Tax due June 30. X Yes No | | | | |
| 9, Name and Address of Current | | | | | | | | | 10, Name and Address of New Registered Agent | | | | |
| C T CORPORATION SYSTEM | | | | | | | 81 Name | | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | | | + | D: | A Address (D.O. Day Musches in Not Ass. 1997) | | | | |
| PLANTATION FL 33324 | | | | | | | 2 | Street Add | Address (P.O. Box Number is Not Acceptable) | | | | |
| , , | W117111-01111 | L 000L 1 | | | | 83 | 3 | | | | | , , , , | |
| | | | | | | | 1 | | | | | | |
| ' | | | | | | 84 | \$ | City | | FL | _ 85 Zi | p Code | |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the a office or registered agent, or both, in the State of Florida. Such change was authorize | | | | | | | ıv t | named corp | poration submits this statement for the tion's board of directors. I hereby according | purpose o | of changing | j its registered as registered | |
| agent I a | ım f a miliar witl | n, an d a ccept the obliq | gations c | of, Section 60 | 7.05 05 , Flo | rida Statute | 95. | | | , , , | , | . 3 | |
| SIGNATURE | | | | | | | | | | | | | |
| | Signature, typed o | r print ed n ame of registered as | | | (NO1E | | gent | I signature requi | red when reinslating) | DATE | | | |
| 12. | Bren | OFFICERS AN | AD DIHE | | DEVETE | 13. | | | ADDITIONS/CHANGES TO OFF | CERS AN | | | |
| TITLE | PCEO | ADV P | | LX | DELETE | 1.1 TO LE | | P | | | L Change | e - Addition | |
| NAME | JUDIS, G | | | | | 1.2 NAME | | 1 - | eil B. Kornswiet | | | ļ | |
| STREET ADDRESS | STREET ADDRESS 806 N . ROXBURY DRIVE BEVERLY HILLS CA | | | 1.3 ST | | | STREET ADDRESS 200 | | 00 Baker Street | | | | |
| CITY-ST-ZIP | l . | HILLS CA | | | | 1.4 CITY - | \$T- | ZIP C | osta Mesa, CA 92626 | | 7.0 | | |
| TITLE | VP | | | Ц | DELETË | 2.1 TITLE | | | | | X Change | e Addition | |
| NAME | | POON, GREGORY | J | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | ALAVISTA RD | | | | 2.3 STREE | T A | DDRESS 3 | 50 South Grand Avenue, 52 | nd Floo | or | ļ | |
| CITY-ST-ZIP | LOS ANG | ELES CA | | | | 2. 4 C(TY | - \$1- | - 71P L | os Angeles, CA 90071 | | | | |
| TITLE | D | | | | DELETE | 3.1 TITLE | | G | EO/D | | X Change | e 🔲 Addition | |
| NAME | | ON, CARY H | | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | ribu ri n ave | | | | 3.3 STREE | I A | DORESS 3 | 50 South Grand Avenue, 52 | nd Floo | or | | |
| CITY-ST-ZIP | | NELES CA | | | | 3.4. CITY | ST- | -ZIP L | os Angeles, CA 90071 | | | | |
| TITLE | VP | | | X | DELETÉ | 4.1 TITLE | | V | P/S/D | | Change | e 🔼 Addition | |
| NAME | | GHS, BOBBIE J | | | | 4. 2 NAME | - | В | arbara S. Polsky | | | | |
| STREET ADDRESS | 448 FREI | | | | | 4.3 STREE | 1 A(| | 50 South Grand Avenue, 52 | nd Floo | or | | |
| CITY-ST-ZIP | BURBANI | (CA | | | | 4.4 CITY- | S1- | | os Angeles, CA 90071 | | - | | |
| TITLE | | | | | DELETE | 5.1 TITLE | | | /T/D | | Change | e 🔀 Addition | |
| NAME | | | | | | 5.2 NAME | | | | | | ļ | |
| STREET ADDRESS | | | | | | 5.3 STREE | | | avid A. Sklar | | | | |
| CITY-ST-ZIP | | | | | | 5.4 CITY- | | > | 50 South Grand Avenue, 52 | na Floo | or | | |
| TITLE | - | | | П | DELETE | 6.1 TITLE | J - | L | os Angeles, CA 90071 —— | | Change | e Addition | |
| NAME | | | |] | | 6.2 NAME | | | | | | | |
| | | | | | | | | MDDECC | | | | | |
| STREET ADDRESS | I | | | | | 6.3 STREE | ıΑL | nnut29 | | | | 1 | |

14. The exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental private and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

FILED

Jan 20 1998 8:00am

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Secretary of State