

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000001996

1. Corporation Name

SEABOARD FOLDING BOX CORPORATION

Principal Place of Business
**35 DANIELS ST.
FITCHBURG MA 01420-7600**

Mailing Address
**35 DANIELS ST.
FITCHBURG MA 01420-7600**

FILED
Aug 04, 1999 8:00 am
Secretary of State

08-04-1999 90011 032 ***550.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/23/1996

4. FEI Number

04-3311365

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year
Intangible Personal Property. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **CDPS** ☐ DELETE
NAME **QUINN, THOMAS H**
STREET ADDRESS **1751 LAKE COOK ROAD, STE. 550**
CITY-ST-ZIP **DEERFIELD IL 60015**

1.1 TITLE **Chairman/CEO/Secretary** ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **V** ☒ DELETE
NAME **BOUCHER, JONATHAN F**
STREET ADDRESS **9 WEST 57TH ST., 40TH FL.**
CITY-ST-ZIP **NEW YORK NY 10019**

2.1 TITLE **President** ☐ Change ☒ Addition
2.2 NAME **Allen Rabinow**
2.3 STREET ADDRESS **35 Daniels St.**
2.4 CITY-ST-ZIP **Fitchburg, MA 01420-7600**

TITLE **V** ☐ DELETE
NAME **SPIELBERGER, THOMAS C**
STREET ADDRESS **1751 LAKE COOK RD., STE. 550**
CITY-ST-ZIP **DEERFIELD IL 60015**

3.1 TITLE **CFO/VP/AS** ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **VAS** ☐ DELETE
NAME **FISHER, G. ROBERT**
STREET ADDRESS **1200 MAIN, STE. 3500**
CITY-ST-ZIP **KANSAS CITY MO 64105**

4.1 TITLE **Assistant Secretary** ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **AS** ☒ DELETE
NAME **VAN DYKE, MICHAEL J**
STREET ADDRESS **1200 MAIN, STE. 3500**
CITY-ST-ZIP **KANSAS CITY MO 64105**

5.1 TITLE **Assistant Secretary** ☐ Change ☒ Addition
5.2 NAME **1675 Broadway, Suite 1600**
5.3 STREET ADDRESS **New York, NY 10019**
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE **Vice President/Assistant Secretary** ☐ Change ☒ Addition
6.2 NAME **Gordon L. Nelson**
6.3 STREET ADDRESS **1751 Lake Cook Rd., Suite 550**
6.4 CITY-ST-ZIP **Deerfield, IL 60015**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/26/99

Date

816-932-4400

Deputies Phone #

CR2E034 (5/99)

0123415