F96000001964

| Division of Corporations | | |
|--|----------|---------------------------------|
| SUBJECT: Aztec Mortgage Corporation (Name of corporation - must include suffix) | | |
| Dear Sir or Madam: | 8 | |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. | APR 19 | FIL SECRETARY VISION OF O |
| Please return all correspondence concerning this matter to the following: | AH II: 5 | ED OF STATE DEFORATION |
| Kimberly Payne. Esq. (Name of Person) | ٠ ۳ | th |
| Shapiro & Kreisman (Firm/Company) | | |
| 200001 | 1071 | 7447 001 **78.75 |
| Northbrook, Illinois 60062 (City/State/Zip) | | |
| Should you need to call someone concerning this matter, please call: | ٠ | |
| Kimberly Payne, Esq. at (847) 291-9100 (Name of Person) (Area Code & Daytime Telephone Numb | er) | |

COURIER ADDRESS:

TO:

Qualification/Tax Lien Section

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORILM;

| 1. Aztec Mortgage Corporation |
|---|
| (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. Delaware 3 86-0907925 |
| 2. Del aware 3. 86-0807835 (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. October 26, 1995 5. Perpetual |
| 4. October 26, 1995 (Date of Licorporation) 5. Perpetual (Duration: Year corp. will cease to exist or see perpetual) |
| |
| 6. Have not yet transacted business there. (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 7. 4201 Lake Cook Road |
| S SM |
| Northbrook, Illinois 60062 |
| (Current mailing address) |
| 8. To service residential mortgage loans and engage in any lawful act or (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) activity for which corporation may be organized. 9. Name and street address of Florida registered agent: (P.U. Box or Mail Drop Box NOT acceptable) |
| acceptable) |
| Name:Gayle G. Edwards |
| Office Address: 7022 A.C. Skinner Parkway, Suite 200 |
| Jacksonville ,Florida, 32256 |
| 10. Registered agent's acceptance: (Zip Code) |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature) |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. |

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)
A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

| Chairman | | | |
|-----------------------|---|--|-------------|
| | | | |
| | | | |
| Vice Chair | rman: | | · |
| Address: | | | |
| | Corold M. Charles | <u>. </u> | |
| Director: | Gerald M. Shapiro | | |
| Address: | 958 Deerfield Road | | |
| | Highland Park, Illinois 60035 | Ř | |
| Director: | | - 20 | <u> </u> |
| Address: | | <u></u> | 워닯 |
| - | | <u> </u> | |
| B. OFFIC | ERS (Street address only- P. O. Box NOT acceptable) | | NA: |
| President: | Alan Kappeler | 5 | 골 K |
| | 8604 Cross Oaks Lane | | |
| _ | Fairfax Station, VA 22039 | | |
| Vice Presid | dent: <u>Gayle G. Edwards</u> | | |
| Address: _ | 5508 Blackjack Grove Lane | | |
| _ | Jacksonville, Florida 32258 | | |
| Secretary: | Karen L. Pattullo | | |
| Address: | 750 Waterford Court | | |
| _ | Lake Zurich, Illinois 60047 | | |
| Treasurer: | Gregory E. Fydryck | | |
| Address: _ | 340 West Ivy Lane | | |
| _ | Arlington Hts., Illinois 60004 | | |
| NOTE: If officers and | necessary, you may attach an addendum to the application listing addition directors. *See addendum | itiona | ŋ |
| 13 | nature of Chairman! Vice Chairman, or any officer listed in number 12 of the applie | | |
| (21) | gradule of Grantinan, vice Chairman, or any officer listed in number 12 of the applic | ation) | , |
| 14 | Gayle G. Edwards, Vice President (Typed or printed name and capacity of person signing application) | | |

ADDENDUM

B. OFFICERS (continued)

Chief Executive Officer: Gerald M. Shapiro

Address: 959 Deerfield Road

Highland Park, Illinois 60035

SECRETARY OF STATE OVIVISION OF CORPORATION OF STATE OF S

State of Deletvare

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "AZTEC MONTGAGE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF APRIL. A.D. 1996.

AUTHENTICATION:

04-12-95 DATE:

7905137

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