TTAL LETTER TO: Qualification/Tax I .jen -04/18/96--01099--004 +****70.00 +****70.00 **Division of Corporations** Inc DAGU immons SUBJECT: (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:



Should you need to call someone concerning this matter, please call:

Dimmons (Name of Person) at (305)944.6252 (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. **Division of Corporations** 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

3

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

~

1.	1. A.L. Simmons Consultants, Inc.	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CO abbreviations of like import in language as will clearly indicate that it is a corporation ins person or partnership if not so contained in the name at present.)	RPORATION" or words or stead of a natural
2		
2.	2. $\int e^{\chi} dS$ (State or country under the law of which it is incorporated) 3. (FEI number of FEI numbers)	nber, if applicable)
4.	4. January 7, 1991 5. N (Date of Incorporation) (Duration: Year corp. will	A
~	(Date of incorporation) (Duration: Year corp. will $A = \frac{1}{2} \frac{1}{$	i cease to exist or "perpetual")
6.	6. <u>April 1, 1996</u> (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 8	17.155, F.S.)
7.	7. 14100 Biscayne Blud, Bay 2	
	N. Miami, FL 33181 (Current mailing address)	
8.	8. Engineering Consultants	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state Florida)	t of
9,	 Name and street address of Florida registered agent: (P.O. Box or N acceptable) 	fail Drop Box NOT
	Name: Wayne W. Wragg	ASSEE
Of	Office Address: 14100 Biscayne Blud., Bay 2	
	N. Miani, FL, Florida, 331	81 8 2
••	(Zip Code	<u>.)</u>

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and familiar with and accept the obligations of my position as registered agent.

uzu V (Registered afenas signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

.

i.

A. DIREC	TORS (Street address only- P. O . Box NOT acceptable)
Chairman:	Al Simmons
Address:	1200 Odessa Dr. Richardson, TX 75080
Vice Chairma	" David Brones
Address:	350 West IH-30
	Garland, TX 75043
Director:	David Byrnes
	350 West IH-30
	Carland, Tx 750413
	Dr. James R. Morton, DBA, CPA Administration
Address:	272 Goldman Lane
/	MUCKSVILLE, N.C. 27028

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President:	AL Simmons	
Address:	1200 Odessa Dr.	
-	Richardson, TX 75080	
Vice Presid	dent: Dr. James R. Morton D.B.A., CPA Administra-	tion
Address:	272 Goldman Lane	
	Mocksville, N.C. 27028	
Secretary:	Linday Barton	
Address:	2908 Parkside Drive	
-	Plano, TX 75075	
Treasurer:	Linda Barton E 3	
Address:	2908 Parksid Drive, Plano, TX 750515	
NOTE: If officers and	necessary, you may attach an addendum to the application listing additional	
\sim		
13.	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
(3)	ngranue or chamman, vice chamman, or any officer fixed in manocial z of the application)	

14. A.L. SIM MONS (Typed or printed name and capacity of person signing application)

Additional Director

Director:	Edwir 2600 Wood	2 Ch	ampic	n_{-}	Eng	ineer
Address:	2600	5.0	Cean	Dr	ive	#311
<u>10111</u>	jwaaa,	EL	33019	2		<u> </u>

56 APR 18 PH 4: 04 SECRETARY OF STATE



IT IS HEREBY CERTIFIED, that Articles of Incorporation of

A.L. SIMMONS CONSULTANTS, INC. CHARTER #1177711-00

were filed in this office and a certificate of incorporation was issued on

JANUARY 9, 1991;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and that the corporation is still in existence.

55 APR 18 PH 4: 04 S5 APR 18 PH 4: 04 TALLANASSE.FLORID



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on April 11, 1996.

Antonio O. Garza, Jr. Secretary of State

PH