

# F96000001943

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: Rental Unitrain Service of State College, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

000001713770  
-02/20/96--01122--007  
++++105.00 +++++70.00

NED JARVIS

(Name of Person)

OMNIE SERVICES, INC.

(Firm/Company)

14115 LOVERS LANE

(Address)

CULPOPER, VA 22701

(City/State/Zip)

W96-3278

DIVISION OF CORPORATIONS

96 FEB 15 PM 3:14 96 APR 18 PM 2:1

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Should you need to call someone concerning this matter, please call:

NED JARVIS, TAX MANAGER at (540) 829-4791  
(Name of Person) (Area Code & Daytime Telephone Number)

Per Ned Jarvis to  
Put Mark Robins as  
agent.

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

17000



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

February 20, 1996

**NED JARVIS**  
**% OMNI SERVICES, INC.**  
**14115 LOVERS LANE**  
**CULPEPER, VA 22701**

**SUBJECT: RENTAL UNIFORM SERVICE OF STATE COLLEGE, INC.**  
**Ref. Number: W96000003878**

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**  
**06 APR 18 PM 2:11**

We have received your document for RENTAL UNIFORM SERVICE OF STATE COLLEGE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document is illegible and not acceptable for microfilming.

**I HAVE ENCLOSED A NEW FORM FOR YOU TO COMPLETE AND RETURN.**

The document must include original signatures.

The registered agent designated must be an active Florida corporation or a foreign corporation authorized to transact business in Florida. Please correct the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

**Michael Mays**  
Document Specialist

Letter Number: 696A00007428



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

March 5, 1996

NED JARVIS  
% OMNI SERVICES, INC.  
14115 LOVERS LANE  
CULPEPER, VA 22701

**SUBJECT: RENTAL UNIFORM SERVICE OF STATE COLLEGE, INC.**  
Ref. Number: W96000003878

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 APR 18 PM 2:11

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Michael Mays  
Document Specialist

Letter Number: 796A00009635

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. Rental Uniform Service of State College, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. PA 3. 25-1235718  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 1-17-73 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. 1-01-96  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)  
Rental Uniform Service of State College, Inc.

7. C/O OMNI Services, Inc.  
14115 Lovers Lane  
Culpeper, VA 22701  
(Current mailing address)

8. Industrial Laundry  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Mark Rubino  
Name: C/O RUBUS of Gainesville

Office Address: 6516 N.W. 18th Drive

Gainesville, , Florida , 32653  
(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Mark Rubino

(Registered agent's signature) Mark Rubino

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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DIVISION OF CORPORATIONS  
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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: STEPHEN B LANE

Address: ONNIE SERVICES INC 14115 LOVERS LANE Culpeper Va 22701

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: JAMES E. FLOYD, JR

Address: 14115 LOVERS LANE

Culpeper, Va 22701

Director: STEVE LANE and LARRY THOMPSON

Address: ONNIE SERVICES INC

14115 LOVERS LANE Culpeper, Va 22701

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: ALAN MYERS

Address: 14115 LOVERS LANE

Culpeper, Va 22701

Vice President: BARRY ZERP

Address: \_\_\_\_\_

Secretary: JAMES E. FLOYD, JR.

Address: 14115 LOVERS LANE

Culpeper, Va 22701

Treasurer: JAMES E. FLOYD, JR

Address: 14115 LOVERS LANE

Culpeper, Va 22701

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. James E Floyd Jr

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JAMES E. FLOYD, JR

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS  
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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

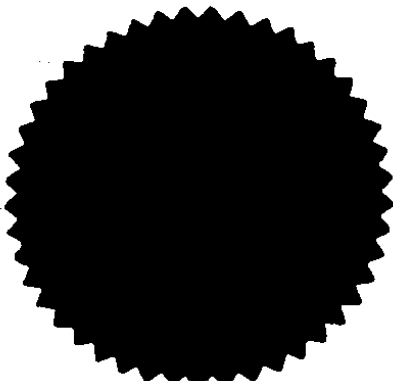
FEBRUARY 01, 1996

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

RENTAL UNIFORM SERVICE OF STATE COLLEGE, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania  
and remains a subsisting corporation so far as the records of this office  
show, as of the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's  
Office to be affixed, the day  
and year above written.

A handwritten signature in ink, likely belonging to the Secretary of the Commonwealth.

Secretary of the Commonwealth  
CKEI

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DIVISION OF CORPORATIONS  
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