# F96000001904

TO: Qualification/Tax Lien Section Division of Corporations	
SUBJECT: DATA AID, INC. (Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Tiflorida", "Certificate of Existence", and check are submitted to register the foreign corporation to transact business in Florida.	ransact Business in e above referenced
Please return all correspondence concerning this matter to the following:	3000017382373 -04/16/3601006002 ++++70,00 ++++>70.00
W. L. BROOKS (Name of Person)	··
DATA AID, INC. (Firm/Company)	
1535 E. ANN STREET	#uli7
MONTGOMERY, AL 36107 (City/State/Zip)	SECRETARY SECRETARY 95 APR 16
Should you need to call someone concerning this matter, please call:	OF STATE REPORATIONS AM 8: 52
	) 264-3316 aytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

DATA AND INC		
1. DATA AID TNC.  (Name of corporation: must include the word "INCORPOR abbreviations of like import in language as will clearly indic person or partnership if not so contained in the name at pres	ATED", "COMPANY", "CORPORATION" or we ate that it is a corporation instead of a natural sent.)	ords or
2 ALABAMA	3. <u>63-0704775</u> (FEI number, if applicable)	
2. ALABAMA (State or country under the law of which it is incorporated)	(FEI number, if applicable)	
4. MARCH 3, 1976 (Date of Incorporation)	5. (Duration: Year corp. will cease to exist or po	rpetual")
	, <del></del>	
6. APRIL 1, 1996 (Date first transacted business in Florida. (SEE SECTIONS)	607.1501, 607.1502, AND 817.155, F.S.)	<del></del>
7. 1535 E. ANN STRI	EET	<del></del>
MONTGOMERY, AL (Current mailin	36107 g aidress)	<del></del>
8. COMPUTER CONSULTING (Purpose(s) of corporation authorized in home state or country Florida)	y to be carried out in the state of	<del></del> -
<ol> <li>Name and street address of Florida registered acceptable)</li> </ol>	agent: (P.O. Box or Mail Drop Box No.	<u>OT</u>
Name: W. L. BROOKS		œ ₽
13575 58th STREET,	NOR TH	SECRETON OF APR
Office Address: Suite 140		<u> - 위치</u>
/ 1 1 1 1 A 1 1 1 A 1 1 1 T 1 T 1 T 1 A 1 1 1 A 1 1 T 1 T	74620	
<u>LLEARWATET</u>	, Florida , <u>57620</u>	至 型品
10. Registered agent's acceptance:		8: 5 8: 5
Having been named as registered agent and to accept corporation at the place designated in this application registered agent and agree to act in this capacity. It all statutes relative to the proper and complete perform and accept the obligations of my position as register	further agree to comply with the provisi ormance of my duties, and I am familiar	ions of
(Registered seen	l'a cignatura)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

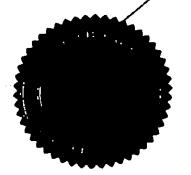
### 12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: \_\_\_\_\_ Address: \_\_\_\_ Vice Chairman:\_\_\_ Address: \_\_\_\_\_ Director: \_\_\_\_\_ Address: \_\_\_ Director: \_ Address: \_\_\_ B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: RICHARD Address: \_\_\_1535 36107 Vice President: \_\_\_\_\_\_\_ Address: 36107 Secretary: Address: MONTGOMERY, AL 36107 Treasurer: Address: MONTGOMERY, AL 36107 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Vice Chairman, or any officer listed in number 12 of the application)

14. W. L. BROOKS CHIEF OP. OFFICER

(Typed or printed name and capacity of person signing application)

## STATE OF A

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that · the domestic corporation records on file in this office disclose that Data Inc. Incorporated in Montgomery County, Ald, Montgomery, Alabama on March 3, 1976. I further certify that the records do not disclose that said Data Aid, Inc. has been dissolved.\_\_\_



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

February 2, 1996

Date

n Bennett

Jim Bennett

Sccretary of State