

# F96000001733

Requestor's Name

**FedEx** USA Airbill

9337091481

000001763240

-03/29/96--01098--010

\*\*\*\*131.25 \*\*\*\*131.25

EN from

2/20/96

1941-5011-3

Office Use Only

i), (if known):

COMMUNITY ASSIST PROGRAM INC

2910 DAY TO DAY BLVD STE 207

TAMPA

FL 33629

W96-7270

3. \_\_\_\_\_ (Corporation Name) (Document #)

4. \_\_\_\_\_ (Corporation Name) (Document #)

☐ Walk in

☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 APR - 8 PM 12:54

LR 4/8



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
**Secretary of State**

April 4, 1996

**COMMUNITY ASSIST PROGRAM INC**  
**2910 BAY TO BAY BLVD STE 207**  
**TAMPA, FL 33629**

**SUBJECT: CREDIT PROFESSIONALS OF WESTERN NEW YORK, INC.**  
**Ref. Number: W96000007270**

We have received your document for CREDIT PROFESSIONALS OF WESTERN NEW YORK, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must include original signatures. ✓

The second page of the application is missing. Please find one enclosed for your convenience. Please complete and return with other requested corrections. ✓

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned. ✓

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 896A00015411

PLZ RETURN IN INCLOSED FED-EX  
Letter Pse.

Thank you,

Jim Butterfield

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. CREDIT PROFESSIONALS OF WESTERN NEW YORK, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW YORK 3. 16-143 694  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5/14/93 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. NOT YET  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 110 LAKE AVE, ROCHESTER NY 14609  
(Current mailing address)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 APR -8 PM 12:54

8. MARKETING  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: DONALD BITTERFIELD  
Office Address: 2910 BAY TO BAY BLVD #207  
TAMPA FL 33629, Florida, 33629  
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Donald Bitterfield  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: N/A

Address: \_\_\_\_\_

Vice Chairman: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: WILLIAM BRYANT

Address: 792 POST AVE ROCHESTER, NY 14609

Vice President: N/A

Address: \_\_\_\_\_

Secretary: N/A

Address: \_\_\_\_\_

Treasurer: N/A

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. William Bryant  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. WILLIAM BRYANT  
(Typed or printed name and capacity of person signing application)

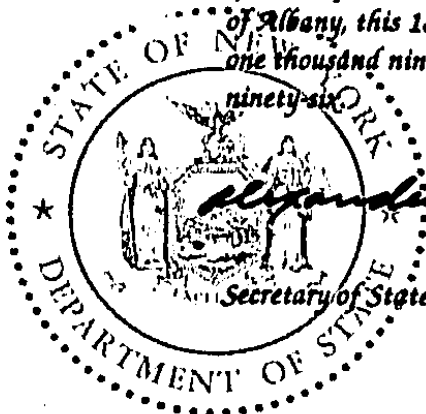
**State of New York**  
**Department of State** |.ss:

I hereby certify, that the certificate of incorporation of CREDIT PROFESSIONALS OF WESTERN NEW YORK, INC. was filed on 05/14/1993, with perpetual duration, and that I have made a diligent examination of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, I find no such certificate, order or record, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Statement of Addresses and Directors is past due.

\*\*\*

Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 18th day of March  
one thousand nine hundred and  
ninety-six.



199603190247 61

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 APR - 8 PM 12:54