## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # F9600001645 (8)

BBH-FLORIDA, INC.

Principa	il Place	of Busine:	88

10774 TREGO TRAIL RALEIGH NC 27614

Mailing Address

10774 TREGO TRAIL. RALEIGH NC 27614-966

## FILED May 08 1997 8:00am Secretary of State



RALEIGH NC 27614		RALEIGH NC 27614-9660					
				3. Date Incorporated or Qualified 04/01/1996	3a. Date of	e of Last Report	
	lace of Business	2a. Mailing Address	_	4. FEI Number		Ap	plied For
21 3803	3 CORPORTA PARK DR	26 3E03C0AA	XPOX PARK C	X 56-1944650		No	t Applicable
Suite, Apt. #, etc.         Suite, Apt. #           22         Suite 700         27         Suite           City & State         City & State         City & State		Suite, Apt. #, etc. 27 SUITE 7	100	5. Certificate of Status Desired		\$8.75 Additional Fee Required	
		City & State  28 TAMPA FL		Election Campaign Financing     Trust Fund Contribution			
Zip	Country	Zip 29 33619	Country 30 USA	8. This corporation has flability for		under s.	
24 000	9. Name and Address of Current	20	30 4-31	10. Name and Address of New Re			
C00	PORATION SERVICE COMPANY	Trograter or Agent	81 Name	10. 1101110 1110 1100 1100 11	- Brown or San		
	_	•			<del> </del>		
	I HAYS STREET AHASSEE FL 32301-2525		62 Street	Address (P.O. Box Number is Not Acceptal	ole)		
IALI	Anasse re seso reses		83				
I			84 City		E1 85	Zip (	Code
11 Pursuant	to the provisions of Sections 607.0502	and 607 1508 Florida Statut	es the shove-named	corporation submits this statement for the	nurnose of cha	naina it	e registered
office or r agent 1 a	registered agent, or both, in the State of the familiar with, and accept the obligations.	of Florida. Such change was a tions of, Section 607.0505, Fk	authorized by the corporida Statutes.	corporation submits this statement for the poration's board of directors. I hereby acce	pt the appoint	nent as	registered
SIGNATURE	Signature, typical or printed name of registered agent	and tile if applicable (NOT	E Registered Agent signature	required when reinstating)	DATE		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFIC	CERS AND DIR	ECTOR	S IN 12
TITLE	C	☐ DELETE	1.1 TITLE			Change	Addition
NAME	DAVIS, CHARLES A		1.2 NAME				
STREET ADDRESS	17 FIELDPOINT DRIVE		1.3 STREET ADDRESS				
CITY - SY - ZIP	GREENWICH CT 06830		1.4 CITY-ST-ZIP				
TITLE	DVST	☐ DELETE	21 TITLE			Change	☐ Addition
NAME	JONES, DEREK		2.2 NAME				
STREET ADDRESS	332 YORK ST		2.3 STREET ADDRESS				
CITY ST-ZIP	JERSEY CITY NJ 07302		2. 4 CITY - ST - ZIP				
TITLE	D	☐ DELETE	3.1 TITLE		U 1	Change	Addition
NAME	knox, robert		3.2 NAME				
STREET ADDRESS	897 LAKE AVE.		3.3 STREET ADDRESS				
CHT-ST ZIP	GREENWICH CT 06831		3.4. CITY-ST-ZIP				
TITLE	P	<b>₩</b> DELETE	4.1 TITLE	PRESIDENT MORGAN' HILL	البا	Change	Addition
NAME	DAVIS, EDWARD E		4. 2 NAME	MORGAN HILL	שח עו		
STREET ADDRESS	10774 TREGO TRAIL		4.3 STREET ADDRESS	3243 ENGLE WATC	AT UK		
CITY - ST - ZIP	RALEIGH NC 27614		4.4 CITY-ST-ZIP	WOOD STOCK, GA	r 3018	27	
TITLE	D	☐ DELETE	5.1 TITLE	-	LJ (	Change	Addition
NAME	NIMMO, WILLIAM		5.2 NAME				
STREET ADDRESS	67 PARK AVE., APT. 7B		5.3 STREET ADDRESS				
CITY-ST-ZIP	NEW YORK NY 10016		5.4 CITY - ST - ZIP		·····	-	
TATLE	D	DELETE	6.1 TITLE			Change	Addition
NAME	SCHOEN, WILLIAM J		6.2 NAME				
STREET ADDRESS	5811 PELICAN BAY BLVD., STE	. 500	6.3 STREET ADDRESS				
CITY+ST-ZIP	NAPLES FL 33963		6.4 CITY-ST-ZIP				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/28/97 770-425-82/4
Date Daytime Prone #