

ACCOUNT NO. 1 072100000032

REFERENCE : 889228

4319447

**OUTHORIZATION** 

COST LIMIT

ORDER DATE : March 20, 1996

ORDER TIME : 1:15 PM

ORDER NO. : 889328

700001760187

CUSTOMER NO:

4319447

CUSTOMER:

Ms. Patty Heslep

Bordon, Inc.

180 East Broad Street

25th Floor

Columbus, OH 43215-3799

W96-6696

FOREIGN FILINGS

NAME :

BORDEN CHEMICAL, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XXX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Karen B. Rozar



# FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 27, 1996

**CSC NETWORKS** 

SUBJECT: BORDEN CHEMICAL, INC.

Ref. Number: W96000006696

SECRETARY OF STATE
DIVISION OF CORPORATION
OF MAR 22 AM IO: 11.

We have received your document(s) in this office, however, the document is being returned for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6958.

Lee Rivers
Document Examiner

Letter Number: 396A00014148

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | BORDEN CHEMICAL, INC.  |                        |  |  |  |  |
|----|--|------------------------|--|--|--|--|
| •  | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nat or partnership if not so contained in the name at prosent. | words or<br>ural parso |  |  |  |  |
|    |  |                        |  |  |  |  |
| 2. | DELAWARE 3, 51-0370356 (State or country under the law of which it is incorporated) (FEI number, if applicable)  |                        |  |  |  |  |
|    | NO.  | <u> </u>               |  |  |  |  |
| 4. | OCTOBER 31, 1995 5. PERPETUAL 6  | _ <u></u> ≦g           |  |  |  |  |
|    | (Date of Incorporation) (Duration: Year corp. will cease to exist or "paper")  | tu <u>n</u> g          |  |  |  |  |
| Æ  |  | 유로파                    |  |  |  |  |
| υ. | UPON API ROVAL OF APPLICATION (Date first transacted business in Florida. (See sections 607.1601, 607.1502, and 817.155, F.S.)   | CZ                     |  |  |  |  |
|    |  | 짂다                     |  |  |  |  |
| 7. | 180 EAST BROAD STREET  | HZST<br>VEST           |  |  |  |  |
|    | 교  |                        |  |  |  |  |
|    | COLUMBUS, OHIO 43215   | 8                      |  |  |  |  |
|    | (Current mailing address)  | Enm                    |  |  |  |  |
| в. | ANY LAWFUL PURPOSE INCLUDING THE SALE OF THERMOSETTING RESINS FOR THE FOREST   |                        |  |  |  |  |
|    | PRODUCTS, FOUNDRY AND INDUSTRIAL MARKETS.  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florical Country.  |                        |  |  |  |  |
|    | (Fulposets) of corporation authorized in home state of country to be carried out in the state of Fiore   | 14)<br>                |  |  |  |  |
| 9. | Name and street address of Florida registered agent:   |                        |  |  |  |  |
|    | Name: The Prentice-Hall Corporation System, Inc.   |                        |  |  |  |  |
|    |  |                        |  |  |  |  |
|    | Office Address: 1201 Hays Street, Suite 105  |                        |  |  |  |  |
|    | Tallahassee , Florida, 32301   |                        |  |  |  |  |
|    | (Zip Code)   |                        |  |  |  |  |
|    |  |                        |  |  |  |  |

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: M: MD Man Ass F. Janday

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| 12. | Names at        | nd addresses        | of officers  | and/or     | directors:  |
|-----|-----------------|---------------------|--------------|------------|-------------|
|     | * ********* *** | 1104 1404 MIL ANNAN | OI MILITARIA | 1111121 01 | A11-4101111 |

#### DIRECTORS

B.

| Chairman:                           | JOSEPH M. SAGGESE     |  |  |
|-------------------------------------|-----------------------|--|--|
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| Vice Chair                          | man;                  |  |  |
| Address:                            |                       |  |  |
|                                     |                       |  |  |
| Director:                           | C. ROBERT KIDDER      |  |  |
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| Director:                           | WILLIAM H. CARTER     |  |  |
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| OFFICERS                            |                       |  |  |
| President:                          | JOSEPH M. SAGGESE     |  |  |
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| Vice President: RAYMOND B. CALDWELL |                       |  |  |
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| Secretary:                          | LAWRENCE L. DIEKER    |  |  |
| Address:                            | 180 EAST BROAD STREET |  |  |
|                                     | COLUMBUS, OHIO 43215  |  |  |
| Treasurer:                          | EDWARD H. INBUSCH     |  |  |
| 1100001011                          | 180 EAST BROAD STREET |  |  |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.

COLUMBUS, OHIO 43215

Address:

### State of Delaware

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BORDEN CHEMICAL, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF MARCH, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAR 28 AM IO: 1 L



Edward J. Freel, Secretary of State

AUTHENTICATION:

7874841

960081390

2557413 8300

DATE:

03-21-96