## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

7495 NEW TECHNOLOGY WAY

FREDERICK MD 21703-9401

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9600001542 1. Corporation Name

CRISPLANT INC.

Principal Place of Business

7495 NEW TECHNOLOGY WAY

FREDERICK MD 21703-9401

|  | Place of Business 2a. Mailing Address                |                                    |             |   | 4. FEI Number   | Δ,               | pplied For             |  |
|--|--|------------------------------------|-------------|---|---|------------------|------------------------|--|
| 21   |  | 26                                 |             |   | <u>52-</u> 1681719  |                  | ot Applicable          |  |
| Suite, Ap  | t. #, etc.   | Suite, Apt. #, etc.                | ·           |   |   |                  | Additional             |  |
| 22   |  | 27                                 |             |   | 5. Certifcate of Status Desired   |                  | equired                |  |
| City & Sta   | ate  | City & State                       |             |   | 6. Election Campaign Financing  | \$5.00           | May Da                 |  |
| 23   |  | 28                                 |             |   | Trust Fund Contribution   | Added            |                        |  |
| Zip  | Country  | Zip                                | Zip Country |   | 8. This corporation owes the current year   |                  | _                      |  |
| 24   | 25 29 30   |                                    |             | Personal Property Tax.                                |   |                  |                        |  |
|  | <ol><li>Name and Address of Curren</li></ol>         | t Registered Agent                 |             |   | 10. Name and Address of New Register  | red Agent        |                        |  |
| ^ T  | CODDODATION OVOTERA                                  |                                    | 81          | Name  |   |                  |                        |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD |  |                                    |             | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                  |                        |  |
|  |  |                                    |             | 31 det Address (P.O. Box number is not Acceptable)    |   |                  |                        |  |
| PLANTATION FL 33324                                |  |                                    | 83          |   |   |                  |                        |  |
|  |  |                                    |             | ļ   |   |                  |                        |  |
|  |  |                                    | 84          | City  | r   | 85 Zip C         | Code                   |  |
|  | am familiar with, and accept the obligat             | ions of, Section 607.0505, Florida | a Statutes  | the corpora   | rporation submits this statement for the purpose<br>tion's board of directors. I hereby accept the ap | pointment as reg | registered<br>gistered |  |
| 12.  | Signature, typed or printed name of registered agent | (110101110                         |             | nt signature requi                                    | red when reinstating) DATE  |                  |                        |  |
| CITIOENS AND DIRECTORS                             |  |                                    | 13.         |   | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTO      | RS IN 12               |  |
|  | <b>}</b> •   | ☐ DELETE                           | 1.1 TITLE   | ĺ   |   | ☐ Change         | ☐ Addition             |  |
| NAME   | SMALLWOOD, D J SR                                    |                                    | 1.2 NAME    |   |   |                  | ł                      |  |
| STREET ADDRESS                                     | 1.35   |                                    | 1.3 STREE   | ADDRESS   |   |                  | -                      |  |
| CITY-ST-ZIP  | WILIAMSPORT MD 21795                                 |                                    | 1.4 CITY-S  | T-ZIP   |   |                  |                        |  |
| TITLE  | S  | ☐ DELETE                           | 2.1 TITLE   | •   | ···   | ☐ Change         | Addition               |  |
| NAME   | RISOM, BENT  |                                    | 2.2 NAME    | İ   | 1-0-  | ن نیج د          |                        |  |
| STREET ADDRESS                                     | 1  | 4                                  | 2.3 STREE   | ADDRESS   |   |                  |                        |  |
| CITY-ST-ZIP  | DK-8200 AARHUS DENMARK                               |                                    | 2. 4 CITY-S | T-ZIP   |   |                  | }                      |  |
| TITLE  | T  | ☐ DELETE 3.1 TI                    |             |   |   | ☐ Change         | Addition               |  |
| NAME   | Laursen, soren                                       |                                    | 3.2 NAME    |   |   | _ •              |                        |  |
| STREET ADDRESS                                     | PEDERSENS VEJ 10Q                                    |                                    | 3.3 STREET  | ADDRESS   |   |                  | 1                      |  |

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

DELETE

14. I hereby certify that the information supplied indicated on this annual report or supplement officer or director of the corporation or the reblock 12 or Block 13 if changed, or on an at the corporation or the reblock 12 or Block 13 if changed, or on an at the corporation or the reblock 12 or Block 13 if changed, or on an at the corporation or the corporation of the SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

COB

**EBBE FUNK** 

AARHUS DE

TITLE

**DK-8200 AARHUS DENMARK** 

PO PEDERSENS VE, 10

JIRED SIGNATURE AND TYPE NG OFFICER OR DIRECTOR

or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information chrate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 607, Florida Statutes; and that my name appears in all other like empowered.

☐ Change

Change

Change

Addition

☐ Addition

☐ Addition

**FILED** 

Feb 19, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

03/26/1996

02-19-1999 90016 035 \*\*\*150.00