## 14000001541

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## VIA U.S. MAIL

December 23, 2003

Division of Corporations Florida Department of State P. O. Box 6327 Tallahassee FL 32314

RE: Precision Industries, Inc. (International Precision Industries, Inc.)

Dear Sir/Madam:

Enclosed for filing, please find the appropriate document required by your state for changing the registered agent to National Registered Agents, Inc. Also, please find a check in the amount of \$35.00 to cover your filing fees.

Please process as soon as possible and return a filed stamped copy in the enclosed self-addressed stamped envelope.

If you have any questions or if I can help you in any way possible, please call.

Very truly yours,

CHARLES BACLET AND ASSOCIATES, INC.

Terry Tarwater

Enclosures

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: INTERNATIONAL PRECISION INDUSTRIES, INC. (Name of corporation)
(Name of corporation)
DOCUMENT NUMBER: F96000001541
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Terry Tarwater
(Name of person)
Charles Baclet and Associates, Inc.
(Name of firm/company)
2030 Main Street, Suite 1030 (Address)
Irvine, CA 92614
(City/state and zip code)
For further information concerning this matter, please call:
Paul J. Hagan at (949 ) 955-9585 (Name of person) (Area code & daytime telephone number)
(Name of person) (Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

CR2E045(09/03)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the	provisions of sections 607.0502, 617.0502, 607.1508, o.	r 617.1508, Florida Statute	s, this s	tateme	nt of	
change is subm	itted for a corporation organized under the laws of the S	tate of Nebraska	:	in	order	
to change its re	gistered office or registered agent, or both, in the State o	of Florida.				
1. The name of	the corporation: INTERNATIONAL PRECISION IN	DUSTRIES, INC.				er i en
2. The principal	office address: 4611 South 96th Street, Omaha, NE	68127				12. **
		The state of the s				,
3. The mailing a	address (if different): P.O. Box 461206, Papillion, NE	. 68046	*			i Might
4. Date of incor	poration/qualification: March 26, 1996 Docume	at number: F9600000154	1	<u> </u>		
	d street address of the current registered agent and regist rtment of State:	ered office on file with the				
	C T Corporation System		<u> </u>			11 . 13
	1200 South Pine Island Road		TAL JAL	03		
	Plantation, FL 33324		LAH.	020	T	
6. The name and (if changed):	d street address of the new registered agent (if changed)	and /or registered office	ARY U.	29 PM	F	
	NRAI Services, Inc.	<u> </u>	201. VIS	<del></del> N	D	
	526 E. Park Avenue		IDA IDA	တ်	-	4
	(P.O. Box or personal mailbox NOT accept	able)			-	
	Tallahassee, FL 32301	7			-	5 F
The street addre	ess of its registered office and the street address of the e identical.	business office of its regi	stered a	gent, a	as	
Such change we the board, or th	as authorized by resolution duly adopted by its board e corporation has been notified in writing of the chang	of directors or by an office ge.	er so au	thorize	ed by	
		nnis P. Circo, President	<del>-</del>			-#: -#:
I hereby accept I further agree duties, and I an being filed mer	Signature of an officer or director)  I the appointment as registered agent and agree to act to comply with the provisions of all statutes relative to n familiar with and accept the obligation of my positic ely to reflect a change in the registered office address writing of this change.  I, the (Signature of Registered Agent)	m as registered agent. Ur	perform , if this corpor	docun ation i	nent is	o anima "
If signing on be	chalf of an entity:					
Paul J. Hagan	(Typed or Printed Name)	sistant Secretary	<del></del> :		<del></del>	ا د د.
	(1) pea of 1 littles traine)	(Capacity)				

\* \* \* FILING FEE: \$35.00 \* \* \*