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Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **F9600001524**1. Corporation Name

Principal Place of Business

FLIGHT DIRECTOR, INC.

| BLDG. 1. SUITI AUSTIN TX 787 US | | 11525 STONEHOLLOW DRIVI BLDG. 1. SUITE 120 AUSTIN TX 78758 US | E | DO NOT 3. Date incorporated or Qua 03/26/1996 | WRITE IN THIS SPACE |
|--|---|--|---|--|---|
| 2. Principal P | Place of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 95-3919535 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desire | sd Sa.75 Additional |
| 22 | | 27 | | 3. 30 | Fee Required |
| City & Staf | te | City & State | | Election Campaign Finance | - 11 |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip . | Country | Zip | Country | 8. This corporation owes the | |
| 24 | 25 | , - - - - - - - - - | 30 | Personal Property Tax. | X Yes □No |
| | 9. Name and Address of Curre | | 81 Name | 10. Name and Address of N | ew Registered Agent |
| P∩P | BERTS, RICHARD L | the state of the s | oi Name | | |
| 4101 RAVENSWOOD RD. | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | TE 111 | | | The Court of the C | erist wie de Ruser wurdt weren der der de eine geweit der der beginnt der der beginnt der |
| | IIA FL 33312 | | 83 | | |
| DAI | IN 1 E 0001E | | 84 City | | 85 Zip Code |
| suge conserv | However the state of | gang to the control of the | | | r the purpose of changing its registered |
| I " " office or i | registered agent; or both, in the State am:familiar with, and accept the oblig | ations of, Section 607,0505, Florid | nonzed by the corp da Statutes. | oration's board of directors. I hereby a | accept the appointment as registered |
| 12. | OFFICERS A | ND DIRECTORS | 13. | ADDITIONS/CHANGES TO | OFFICERS AND DIRECTORS IN 12 |
| TITLE | CPS | ☐ DELETE | 1.1 TITLE | THE PROPERTY. | ☐ Change ☐ Addition |
| | | the perrie | IVI IIILL | 1 1 1 1 1 M 1 N 1 | |
| NAME | HANRAHAN, MICHAEL W | 75 percie | 1.2 NAME | | |
| NAME STREET ADDRESS | 600 ANTON BLVD, SUITE 174 | | | | Contrago |
| 1 | | | 1.2 NAME | | |
| STREET ADDRESS | 600 ANTON BLVD, SUITE 174 | | 1.2 NAME 1.3 STREET ADDRESS | | ☐ Change ☐ Addition |
| STREET ADDRESS | 600 ANTON BLVD, SUITE 174 COSTA MESA CA 92626 | 10 | 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | |
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged; or on an attacking with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

FILED

Feb 06, 1999 8:00am

Secretary of State

02-06-1999 90001 012 ***150.00