## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Aug 29, 2005 8:00 am Secretary of State

| DOCUMENT # F96000001514  1. Entity Name ALLIED INTERSTATE, INC.                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                          |                                           |                                                         |                                                                |                                                        | 08-29-200                                                          | 5 90142 05                                               | 0 ***55                                    | 60.00                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|----------------------------|
| Principal Place of Business 435 FORD RD 800 INTERCHANGE WEST MINNEAPOLIS, MN 55426 |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | Mailing Address 3111 SOUTH DIXIE HIGHWAY SUITE 101 WEST PALM BEACH, FL 33405                                             |                                           |                                                         |                                                                | I ITBIITB KII                                          |                                                                    | 7<br>7 500                                               | 6365                                       | 1                          |
| 2. Principal P                                                                     | lace of Busir                                                                                                                                                                                                                                                                                                                                                                                                | 1ess                                                                                                                      | 3. Mailing Address                                                                                                       |                                           |                                                         |                                                                |                                                        |                                                                    |                                                          |                                            |                            |
| Suite, Apt. #, etc.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | Suite, Apt. #, etc.                                                                                                      |                                           |                                                         | 07152005                                                       | Chg-P                                                  | CR2E034                                                            | 1 (10/03)                                                | •                                          |                            |
| City & State                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | City & State                                                                                                             | ,                                         |                                                         | 4. FEI Numbe<br>41-091                                         |                                                        |                                                                    | <del></del>                                              | plied For<br>t Applicable                  |                            |
| Zip                                                                                | Country                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           | Zip Cour                                                                                                                 |                                           | ntry                                                    | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                                        |                                                                    |                                                          |                                            |                            |
|                                                                                    | 6. Name                                                                                                                                                                                                                                                                                                                                                                                                      | and Address of Current                                                                                                    | Registered Agent                                                                                                         |                                           |                                                         |                                                                | 7. Name and                                            | Address of New                                                     | Registered Ag                                            | ent                                        |                            |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324      |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                          |                                           | Name Street Address (P.O. Box Number is Not Acceptable) |                                                                |                                                        |                                                                    |                                                          |                                            |                            |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                                          |                                           | City Zip Code                                           |                                                                |                                                        |                                                                    |                                                          |                                            |                            |
| the obligat SIGNATURE                                                              | Signature, typed                                                                                                                                                                                                                                                                                                                                                                                             | ty submits this statement for<br>tered agent.  or printed name of registered agent.  1 FEE IS \$550.00<br>ptember 7, 2005 |                                                                                                                          | OTE: Registere                            | id Agent signature                                      | s required w                                                   |                                                        | th, in the State of F                                              | lorida. I am fai                                         | niliar with,                               | and accept                 |
| 10.                                                                                | 0. OFFICERS AND DIRECTORS / 11                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                                                                                                          |                                           |                                                         |                                                                | ADDITIONS/                                             | CHANGES TO OF                                                      | FICERS AND D                                             | IRECTOR                                    | 3 IN 11                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | ☑ Delete                                                                                                                 | TITL<br>NAM<br>STR                        | E C                                                     | /P/S<br>GREG<br>100 f                                          | LORY HA                                                |                                                                    | (                                                        | Change                                     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              | I .                                                                                                                                                                                                                                                                                                                                                                                                          | ACK M<br>21ST ST.<br>N BEACH, FL 33436                                                                                    | □ Delete                                                                                                                 |                                           |                                                         |                                                                | ·                                                      | •,                                                                 | •                                                        | Change                                     | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | P<br>SWEDBE<br>435 FORI<br>MINNEAF                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                         | VP<br>MAR<br>100 1                                                                                                       | .K LEVY<br>PARK AVE                       | ,<br>NAME , NEW .                                       | _                                                              | Change<br>Y 1001                                       | Addition                                                           |                                                          |                                            |                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | 3000 CO                                                                                                                                                                                                                                                                                                                                                                                                      | T, TERRY<br>RPORATE EXCHANGE<br>US, OH 43231                                                                              | DRIVE                                                                                                                    |                                           |                                                         | <u>-</u>                                                       |                                                        |                                                                    | [                                                        | Change                                     | Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | ☐ Delete                                                                                                                 |                                           | i .                                                     |                                                                |                                                        |                                                                    |                                                          | Change                                     | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                           | ☐ Delete                                                                                                                 | cin                                       | EET ADDRESS<br>'-ST-ZIP                                 |                                                                |                                                        |                                                                    |                                                          | Change                                     | ☐ Addition                 |
| 12. I hereby to indicated of the corchanged.                                       | certify that the on this reportion or to or on an attention or the or on an attention or the or on an attention or on attention or on an attention or other or or on an attention or other or | e information supplied with<br>int or supplemental report is<br>the receiver or trustee emporachment with an address.     | this filing does not qualify<br>true and accurate and that<br>owered to execute this repo<br>with all other like empower | for the exe<br>at my signa<br>ort as requ | mption stated<br>ture shall have<br>red by Chap         | d in Sect<br>ve the sa<br>oter 607,                            | tion 119.07(3)(<br>ame legal effect<br>Florida Statute | i), Florida Statutes<br>it as if made under<br>is; and that my nar | I further certify<br>oath; that I arr<br>ne appears in I | / that the in<br>an officer<br>Block 10 or | of director<br>Block 11 if |

## ATTACHMENT <u>50063657</u> #F94000001514

August 19, 2005

Florida Department of State Division of Corporations PO Box 1500 Tallahassee, FL 32302-1500

Dear Sir/Madame,

Please find enclosed the Florida Annual Report for Allied Interstate, Inc. (EIN 41-0919488), along with a check in the amount of \$550.

Should you have any questions, please do not hesitate to call me at 646-375-6140.

Sincerely,

Lori Lettieri Senior Tax Analyst