

Document Number Only  
**F96000001506**

C T CORPORATION SYSTEM  
Requestor's Name  
660 East Jefferson Street  
Address  
Tallahassee, Florida 32301  
City State Zip Phone  
904-222-1092  
**CORPORATION(S) NAME**

800001755969  
-03/25/96--01034--015  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Metropolitan Mechanical Contractors, Inc.

- ☒ Profit  
☐ NonProfit  
☐ Limited Liability Company  
☒ Foreign  
☐ Amendment  
☐ Dissolution/Withdrawal  
☐ Annual Report  
☐ Reservation  
☐ Photo Copies  
☐ Call if Problem  
☐ Will Wait  
☐ Merger  
☐ Mark  
☐ Other  
☐ Change of R.A.  
☐ Fictitious Name  
☐ CUS/ G/S  
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3/25/96

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TALLAHASSEE, FL 32301  
DIVISION OF CORPORATION

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. METROPOLITAN MECHINICAL CONTRACTORS, INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Minnesota

(State or country under the law of which it is incorporated)

3. 41-1402170

(FEI number, if applicable)

4. April 29, 1981

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))

7. 7340 WASHINGTON AV SO, EDEN PRAIRIE, Minnesota 55344

(Current mailing address)

8. MECHANICAL CONTRACTING

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine  
Island Road

Plantation, Florida, 33324

(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

Susan J. Wanner  
(Registered agent's signature) (Officer)

Susan J. Wanner, Asst. Secy.

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: Mark S. Anderson

Address: 7340 WASHINGTON AV SO

EDEN PRAIRIE, Minnesota 55344

Director: James E. Walker

Address: 7340 WASHINGTON AV SO

EDEN PRAIRIE, Minnesota 55344

B. OFFICERS

President: See attached list of officers

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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TALLAHASSEE, FLORIDA

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Thomas F. Nelson  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Thomas F. Nelson, President  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

Appendix to Florida  
Application by Fgn. Corp. for Authorization to Transact Business in Florida

**Officers of  
METROPOLITAN MECHANICAL CONTRACTORS, INC.**

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1. Thomas F. Nelson, President & Treasurer  
7340 WASHINGTON AV SO  
EDEN PRAIRIE, Minnesota 55344
2. Robert P. Kaczko, V.P. & Secretary  
7340 WASHINGTON AV SO  
EDEN PRAIRIE, Minnesota 55344
3. Mark S. Anderson, V.P.  
7340 WASHINGTON AV SO  
EDEN PRAIRIE, Minnesota 55344
4. James E. Walker, V.P.  
7340 WASHINGTON AV SO  
EDEN PRAIRIE, Minnesota 55344

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State of Minnesota

**SECRETARY OF STATE**

Certificate of Good Standing

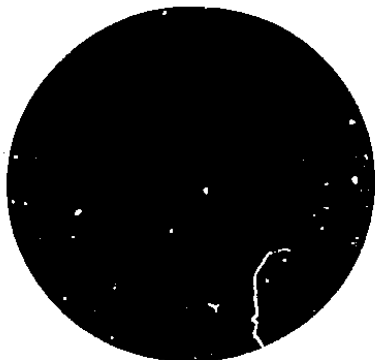
I, Joan Anderson Growe, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

Name: Metropolitan Mechanical Contractors, Inc.

Date Formed: 04/29/1981

Chapter Governed By: 302A

This certificate has been issued on 03/22/96.



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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Joan Anderson Growe*  
Secretary of State.