

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 01, 1999 8:00 am**  
**Secretary of State**

03-01-1999 90007 049 \*\*\*150.00

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**DOCUMENT # F96000001500**

1. Corporation Name

**LERCH, BATES & ASSOCIATES/HOSPITAL GROUP, INC.**

Principal Place of Business  
**8089 S. LINCOLN., STE. 300  
LITTLETON CO 80122**

Mailing Address  
**8089 S. LINCOLN., STE. 300  
LITTLETON CO 80122**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**03/25/1996**

4. FEI Number

**84-1014496**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE  
NAME **DC**  
STREET ADDRESS **BATES, V. QUENTIN JR.**  
CITY-ST-ZIP **10 FALCON HILLS DRIVE  
HIGHLANDS RANCH CO 80126**

TITLE ☒ DELETE  
NAME **S**  
STREET ADDRESS **ROACH, HUBERT**  
CITY-ST-ZIP **1357 SUNNYSIDE ST  
HIGHLANDS RANCH CO**

TITLE ☒ DELETE  
NAME **DPT**  
STREET ADDRESS **BASCH, JOHN W.**  
CITY-ST-ZIP **27 WONDERVIEW COURT  
TIMONIUM MD**

TITLE ☒ DELETE  
NAME **D**  
STREET ADDRESS **MACKINTOSH, J. TRIPLETT**  
CITY-ST-ZIP **1 BUCKTHORN DR.  
LITTLETON CO 80127**

TITLE ☐ DELETE  
NAME **AS**  
STREET ADDRESS **MEAD, VERLE E**  
CITY-ST-ZIP **5788 S. BAHAMA CIRCLE EAST  
AURORA CO 80015**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME **P**  
1.3 STREET ADDRESS **James W. Fortune**  
1.4 CITY-ST-ZIP **22 West Ranch Trail  
MORRISON Co 80465**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☒ Change ☐ Addition  
5.2 NAME **S**  
5.3 STREET ADDRESS **VERLE E MEAD**  
5.4 CITY-ST-ZIP **5788 S. Bahama Circle E  
Aurora Co 80015**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Verle E Mead* **VERLE E MEAD**

**1/22/99**

**303.795.7956**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/98)