Qualification/Tax Lien Section **Division of Corporations** 900001759109 -03/21/96--01086--005 Kenmark Optical, Inc. SUBJECT: (Name of corporation - must include suffix) Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: Michael P. Shields (Name of Person) Kenmark Optical, Inc. (Firm/Company) 11851 Plantside Drive (Address) Louisville, Kentucky 40299 (City/State/Zip) Should you need to call someone concerning this matter, please call: Michael P. Shields ) 267-4486 (Name of Person) (Area Code & Daytime Telephone Number)

## **COURIER ADDRESS:**

TO:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

(Name of composition: must include the avor		
abbreviations of like import in language as we person or partnership if not so contained in	d "INCORPORATED", "COMPANY", "CORPORATION" or wo will clearly indicate that it is a corporation instead of a natural the name at present.)	rds or
2. Kentucky (Slate or country under the law of which it is in	3. 61 0999 919 (FEI number, if applicable)	
4. May 14, 1981	5 perpetual	
(Date of Incorporation)	(Duration: Year corp. will cease to exist or "per	petual*)
6. 2/1/96 /0	w	53
(Date first transacted business in Florida	(SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	150351 150351
7. 11851 Plantside Drive		TATE THE TENT
Louisville, Kentucky 40299-	6329	OAP S
	(Current mailing address)	ATE
	adala an asserber la ba aquidal anti in the atala al'	
Florida)	state or country to be carried out in the state of  a registered agent: (P.O. Box or Mail Drop Box NO	T
9. Name and street address of Florida acceptable)  Name: CT Corporation Sys	a registered agent: (P.O. Box or Mail Drop Box <u>NO</u>	I
9. Name and street address of Florida acceptable)	a registered agent: (P.O. Box or Mail Drop Box <u>NO</u>	T
Plantation  9. Name and street address of Florida acceptable)  Name: CT Corporation System    Plantation	a registered agent: (P.O. Box or Mail Drop Box <u>NO</u>	I
9. Name and street address of Florida acceptable)  Name: CT Corporation System   Office Address: 1200 S. Pine Island	a registered agent: (P.O. Box or Mail Drop Box <u>NO</u>	T

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: Mark Kerman Address: \_\_\_\_\_11851\_Plantaide\_Drive, Louisville, Kentucky 40299 Vice Chairman:\_\_\_\_\_ Address: Director: Address: Director: Address: \_\_\_\_\_\_ B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Don Howard Address: 11851 Plantside Drive, Louisville, Kentucky 40299 Vice President: \_\_\_ Jonathan Karl Address: 11851 Plantside Drive, Louisville, Kentucky 40299 Michael P. Shields Secretary: \_\_\_\_\_ Address: 11851 Plantside Drive, Louisville, Kentucky 40299 Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. MICHAEL P. SHIELDS

(Typed or printed name and capacity of person signing application)

# ADDENDUM TO APPLICATION

## Additional Officers

**Executive Vice President:** 

Mike Cundiff

Address:

11851 Plantside Drive, Louisville, Kentucky 40299

Chief Financial Officer:

Address:

Michael P. Shields
11851 Plantside Drive, Louisville, Kentucky 40299

### IN THE NAME AND BY THE AUTHORITY OF THE



# OFFICE OF THE SECRETARY OF STATE

# DOMESTIC CORPORATION CERTIFICATE OF EXISTENCE

FILED STATE SECRETARY OF CORPORATIONS

	I, JOH	IN Y. BRO	III AWC	, Sec	retary of	State	of th	e Comr	nonw	ealth	of Kent	ucky	, do	hereby
certify	that	accordin	ig to	the	records	in	the	Office	of	the	Secret	ary	of	State,
K	ENMARI	C OPTICA	L. INC		<del>.</del>									
is a co	rporati	on duly o	rganize	d and	existing	unde	er the	laws of	the	Comn	nonwea	lth o	f Kei	ntucky,
whose	date	of incorp	poration	is_	MAY	14,	1981							;
		eriod of du										·		
to date; require	; that . d by h	er certify t Articles of (RS Chap alf of said	f Dissol oter 27	ution 1B.16	have not	t beer	n filed	; and t	hat th	ne mo	st recei	nt an	nual	report
	IN WI	TNESS W	HEREC	OF, I	have he	reunto	set i	my han	d and	d affix	ed my	Offici	ial S	eal, at
Frankfo	rt, Ker	ntucky, thi	s	215	T	_day (	of	FEBR	<u>JARY</u>			_, 19	96	

JOHN\*\*BROWN III
Secretary of State
Commonwealth of Kentucky

KB