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| CT CORPORATION SYSTEM Requestor's Name 660 EAST JEFFERSON STREE | S11 | | | |
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| TALIANASSEE FL 32301 | 222-1092 | | | Willes en |
| City State Zip | Phone | | ****** | 0.00 ++++70.00 |
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CR2E031 (1-89)

FILED SECRETARY OF STATE DIVISION OF CONFORATIONS

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OFFICE OF COMPTROLLER DEPARTMENT OF BANGING AND FINANCE STATE OF PLORIDA TALLAHABEE J2399-0350

March 20, 1906

Michelle Bridges Office of General Councel AmBouth Bank of Alebama Law Department Poet Office Box 11007 Sirmingham, AL 38288

Dear Me. Bridges:

Re: "AmSouth Bank of Alabama Corp."

Reference is made to our phone conversation of this date and your letter/fax deted February 22, 1996, requesting apprecial of the above-referenced Fibride corporate name which will be a wholly-estimal established of AmSouth Bencorporation, a Delaware corporation.

As Section 655.922(2)(a), Floride Statutes, example a financial institution, holding earnperry or its autholderies from the prohibition against using the word "bank", "banker", "banking", "trust company", "springs and loan association", "servings bank", or "credit union" in its corporate mane, the Diriples of Sanking will not object to the above-subject corporate name being registered to do business in the State of Florida.

Sincerely,

Win. Desiglas Johnson Antictant Director Division of Benking Sulls 1401, The Capitol Tallahannou, FL 22398-0350 (904) 498-1111 Fax 6 (904) 921-2365

:kr

ee: Karon Bayer, Chief Bureau of Corporate Records

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of corpora abbreviations of | k of Alabama Corp. ation: must include the wo like import in language as not so contained in the na | will clearly indicate that | COMPANY", "Cit is a corporation. | ORPORATION", or words or instead of a natural person |
|--|--|---|--------------------------------------|---|
| 2. Alabama_ | | | 3. 6 | 3-0073530 |
| (State or country | under the law of which it | Is incorporated) | _ | (FEI number, if applicable) |
| 4. July 8, 1994 (Date of inc | l comoration) | 5. Perpetual | (agr com will co | ise to exist or "perpetual") |
| · · | | | | . , . |
| 6. Upon qualifi | cation | | | 24 5 2015 IA |
| (Date first transac | cation cted business in Florida. (S | See sections 607,1501, 6 | 07,1502, and 81 | 7,156, F.S.)) 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
| 7. 1900 Fifth A | venue North, Birmin | ngham. Alabama 352 | 03 | LEO CORPORATION PH : 5,5 |
| | (0) | | | |
| | (Current mailing a | aaress) | | |
| 8. To original (Purpose(s) of cor Florida) | te and service morto ponation authorized in hom | gage and other loan ne state or country to be | s in Florida camed out in the | state of |
| 9. Name and stree | et address of Florida reg | gistered agent: | | |
| Nar | me: C T Corporation | n System_ | | |
| Office Addre | ss: 1200 South Pine | e Island Road | | |
| Pl.a | entation | , Florida, <u>33324</u> (Zip C | Code) | |
| designated in this ap further agree to comp | as registered agent and to plication. I hereby accept (| the appointment as regist all statutes relative to the | tered agent and a proper and comp | tated corporation at the place agree to act in this capacity. I lete performance of my duties |
| | Dale n | Norris | | |
| | (Registere | ed agent's signature) (Off | icer) | |
| | Dale W. Morris, Ass | | | |
| (FL - 2189 - 11/16/94) | (Type | Name and Title of Office | r) | |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | |
|----|---|---------------|
| | Chairman: See attached list of directors | |
| | Address: | |
| | | _ |
| | Vice Chairman: see attached list of directors | |
| | Address: | |
| | | |
| | Director: sep attached list of directors | 8 |
| | Address: | |
| | Director | |
| | Director: | |
| | Address: | 55 |
| В. | OFFICERS | |
| | President: Seg attached list of officers | |
| | Address: | |
| | Vice President: | |
| | | |
| | Address: | |
| | Secretary: | |

Address:

| reasurer: | |
|---|--|
| Address: _ | |
| NOTE: If necessary, you and/or directors. | u may attach an addendum to the application listing additional officers |
| 13. Signature of Chairma | Hawara III n, Vice Charnan, or any officer listed in number 12 of the |
| application) | GREE, III - VICE PRESIDENT/COUNSEL |
| | e and capacity of person signing application) |

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
56 MAR 21 PH 1: 55

AMSOUTH BANK OF ALABAMA DIRECTORS

C. Dowd Ritter
President and Chief Executive Officer
1900 AmSouth-Sonat
Birmingham, Alabama 35203

Business: Banking

Home Address: 3805 Knollwood Drive Birmingham, Alabama 35243

George W. Barber, Jr. Chairman of the Board Barber Dairies, Inc. 36 Barber Court Birmingham, Alabama 35209

Business: Dairy Products

Home Address: 2173 Crest Road Birmingham, Alabama 35209

William J. Cabaniss, Jr. President Precision Grinding Inc P.O. Box 19925 Birmingham, Alabama 35219

Business: Machine Grinding

Home Address: 3812 Forest Glen Drive Birmingham, Alabama 35213

James I. Harrison, Jr.
President and Chief Executive Officer
Harco, Inc.
3925 Rice Mine Road, N.E.
Tuscaloosa, Alabama 35406

Business: Retail Drug Store Chains

Home Address; 29 Arcadia Drive Tuscaloosa, Alabama 35404

W.A. Williamson, Jr. Partner Kowaliga Capital, Inc. 4121 Carmichael Road Montgomery, Alabama 36106

Business: Investments

Home Address: 1623 Gilmer Avenue Montgomery, Alabama 36104 John W. Woods Chairman 1900 AmSouth-Sonat Birmingham, Alabama 35203

Business: Banking

Home Address: 4516 Old Leeds Road Birmingham, Alabama 35213

William D. Biggs P.O. Box 1073 Florence, Alabama 35631

Business: Real Estate Investments

Home Address: Route 6, Box 163 Killen, Alabama 35645

M. Miller Gorrie
President and Chief Executive Officer
Brasfield & Gorrie General Contractor Inc
729 30th Street South
Birmingham, Alabama 35202

Business: General Contractors

Home Address: 54 Country Club Blvd. Birmingham, Alabama 35213

Mrs. H. Taylor Morrissette HTM Investment & Development, Inc. 3 Taylor Place Mobile, Alabama 36608

Business: Investments

Home Address: 3 Taylor Place Mobile, Alabama 36608 SECRETARY OF STATE

AMSOUTH BANK OF ALABAMA EXECUTIVE OFFICERS

C. Dowd Ritter
President and Chief Executive Officer
1900 AmSouth-Sonat
Birmingham, Alabama 35203

John W. Woods Chairman 1900 AmSouth-Sonat Birmingham, Alabama 35203

Michael C. Baker Senior Executive Vice President AmSouth Harbert Plaza 1901 6th Avenue North Birmingham, Alabama 35203

David B. Edmonds
Executive Vice President
1901 6th Avenue North
Birmingham, Alabama 35203

Kristen M. Hudak Senior Executive Vice President and Chief Financial Officer 1900 AmSouth-Sonat Birmingham, Alabama 35203

Sloan D. Gibson, IV
Senior Executive Vice President
1900 AmSouth-Sonat
Birmingham, Alabama 35203

FILED SECRETARY OF STATE OF CORPORATE

W. Charles Mayer, III Senior Executive Vice President 1900 AmSouth-Sonat Birmingham, Alabama 35203

Candice W. Rogers
Senior Executive Vice President
AmSouth Harbert
1901 6th Avenue North
Birmingham, Alabama 35203

Stephen A. Yoder Executive Vice President and General Counsel 1901 6th Avenue North Birmingham, Alabama 35203 Diane S. Masters
Secretary
1900 AmSouth-Sonat
Birmingham, Alabama 35203

Carl L. Gorday
Assistant Secretary and Counsel
AmSouth Harbert Plaza
1901 6th Avenue North, Suite 920
Birmingham, Alabama 35203

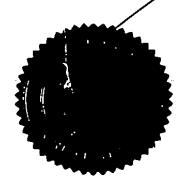
William L. Caughran, Jr.
Assistant Secretary and Associate Counsel
AmSouth Harbert Plaza
1901 6th Avenue North, Suite 920
Birmingham, Alabama 35203

A. Lee Hardegree, III Counsel and Vice President AmSouth Harbert Plaza 1901 6th Avenue North, Suite 920 Birmingham, Alabama 35203

John D. Kottmeyer Executive Vice President and Treasurer 1900 Fifth Avenue North Birmingham, Alabama 35203

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that AmSouth Bank of Alabama incorporated in Jefferson County, Birmingham, Alabama on July 8, 1994. I further certify that the records do not disclose that said AmSouth Bank of Alabama has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Scal of the State, at the Capitol, in the City of Montgomery, on this day.

January 4, 1996

Date

Benney

Jim Bennett

Secretary of State