

Doc Number Only
F9600000 1446

CT CORPORATION SYSTEM
Requestor's Name
660 EAST JEFFERSON STREET
Address
TALLAHASSEE FL 32301 222-1092
City State Zip Phone

400001752984
-03/21/96--01077--007
*****70.00 *****70.00

CORPORATION(S) NAME

The Labor Connection, Inc.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
MAR 21 PM 12:47

- ☒ Profit
☒ NonProfit
☐ Limited Liability Company
☒ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Certified Copy
☐ Call When Ready
☒ Walk In
☐ Mail Out
- ☐ Amendment
☐ Dissolution/Withdrawal
☐ Annual Report
☐ Reservation
☐ Photo Copies
☐ Call if Problem
- ☐ Merger
☐ Mark
☐ Other
☐ Change of R.A.
☐ Fictitious Name Filing
☐ CUS
☐ After 4:30
☒ Pick Up
- RECEIVED
MAR 21 AM 11:51
DIVISION OF CORPORATIONS

Name Availability
Document Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

3/21

PLEASE RETURN EXTRA COPIES
FILE STAMPED

TRANSMITTAL LETTER

TO: QUALIFICATION/REGISTRATION SECTION
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
56 MAR 21 PM 12:47

SUBJECT: The Labor Connection, Inc.
(Name of corporation)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Jeffrey G. Jackson
(Name of Person)
Scopolitis, Garvin, Light & Hanson
(Firm/Company)
1777 Market Tower
10 West Market Street
(Address)
Indianapolis, IN 46204-2971
(City, State and Zip Code)

Should you need to call someone concerning this matter, please call:

Jeffrey G. Jackson at (317) 637 - 1777
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:
Qualification/Registration Sec.
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:
Qualification/Registration Sec.
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. The Labor Connection, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Indiana 3. 35-1926481
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. July 13, 1994 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Have not transacted business in Florida yet
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
7. 1600 West U.S. Highway 20, Suite 17
Porter, Indiana 46304
(Current mailing address)
8. Employee leasing
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
- Name: CT Corporation System
- Office Address: 1200 South Pine Island Road
Plantation, Florida, 33324
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jeffrey L. Graves
Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Arthur J. Kohler, Jr.
Address: 1600 West U.S. Highway 20, Suite 17
Porter, Indiana 46304
Director
~~Vice Chairman~~: Jim Piche
Address: 1600 West U.S. Highway 20, Suite 17
Porter, Indiana 46304
Director: Gary E. Ankerfelt
Address: 1600 West U.S. Highway 20, Suite 17
Porter, Indiana 46304
Director: Robert Larkin
Address: 357 4th Street, P. O. Box 40
Audubon, MN 56511

B. OFFICERS

President: Gary E. Ankerfelt
Address: 3778 Brighton Way
Arden Hills, MN 55112
Vice President: Robert Larkin
Address: 357 4th Street, P. O. Box 40
Audubon, MN 56511
Secretary: Arthur J. Kohler, Jr.
Address: 501 N. Shore Drive, Detroit Lakes
Becker, MI 56501
Treasurer: Arthur J. Kohler, Jr.
Address: 501 N. Shore Drive, Detroit Lakes
Becker, MI 56501

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Gary E. Ankerfelt, President
(Typed or printed name and capacity of person signing application)

56 MAR 21 PM 12:47

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

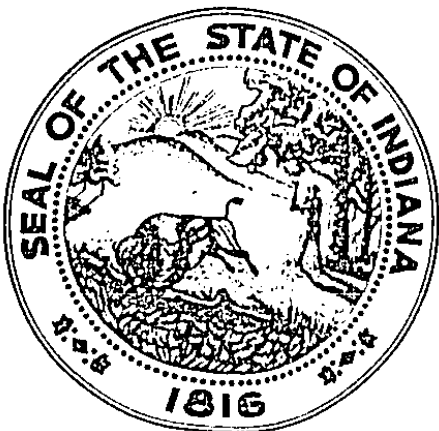
I further certify that records of this office disclose that

THE LABOR CONNECTION, INC.

filed Articles of Incorporation on July 13, 1994, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 MAR 21 PM 12:47



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Twelfth day of March, 1996.

Sue Anne Gilroy
SUE ANNE GILROY, Secretary of State

[Signature]
Deputy