

F96000001410

Document Number Only

CT Corporation System  
660 East Jefferson Street  
Tallahassee, FL 32301  
850-222-1092

DATE: 10/25

Corporation(s) Name

American Hard Cider Company, Inc.

☐ Profit  
☐ Nonprofit

☐ Amendment

☐ Merger

☐ Foreign  
☐ LLC

☐ Dissolution  
☒ Withdrawal

☐ Mark

☐ Limited Partnership  
☐ Reinstatement  
☐ UCC ☐ 1 or ☐ 3

☐ UBR  
☐ Fictitious Name

☐ Other  
☐ Ch. RA

\*\*\*Special Instructions\*\*

900003438949--5  
-10/25/00--01059--003  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

☐ Certified Copy

☐ Photocopies

☐ CUS

☐ arts/ameds/mergers ☐ Other-See Above

☒ Walk in

☒ Pick-up

☐ Will Wait

Please Return Filed Stamped  
Copies To:

Carol Clark

Thank You!

G. COULLETTE OCT 25 2000

RECEIVED  
00 OCT 25 AM 11:44  
TALLAHASSEE, FL  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

FILED  
00 OCT 25 PM 1:23  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

American Hard Cider Company, Inc.  
(Name of Corporation)

Massachusetts  
(Incorporated Under Laws Of)

FILED  
00 OCT 25 PM 1:23  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

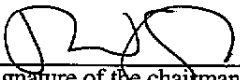
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

8-D Pleasant St.  
(Mailing Address)

South Natick, MA 01760  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
\_\_\_\_\_  
Signature of the chairman or vice chairman of the board, Title  
president, or any officer.

James W. Ashley, Jr.  
Typed or printed name  
10/19/00  
Date