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City/State/Zip

Phone #

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. TOUCH TONE AMERICA INC.
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

3. _____
(Corporation Name) (Document #)

2000001742402
03/14/98 01002-001
*****70,00 *****70,00

4. _____
(Corporation Name) (Document #)

☐ Walk in

☐ Pick up time _____

☐ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Restatement
☐	Trademark
☐	Other

6/3/14
STATE
DIVISION OF
CORPORATIONS
5612813 AM:05

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACTION BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1803, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE
STATE OF FLORIDA:

1. TOUCH TONE AMERICA, INC.
(Name of corporation must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words of
abbreviations of like import in language as well clearly indicate that it is a corporation instead of a natural person
or partnership if not as contained in the name of present.)
2. CALIFORNIA 3. 330424087
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JULY 30, 1990 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. NOVA ACCEPTANCE
(Date first conducted business in Florida. (See sections 607.1801, 607.1802, and 607.1803, F.S.))
7. 4110 N. SIMMONS BLVD., STE 170
SCOTTSDALE, AZ 85251
(Current mailing address)
8. THE EFFECT OF LONG DISTANCE AND OTHER LONG-DISTANCE TELECOMMUNICATIONS SERVICE.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent:
The Prentice-Hall Corporation
Name: System, Inc.
Office Address: 1201 N. Main Street, Suite 105
Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated
corporation at the place designated in this application, I hereby accept the appointment as
registered agent and agree to act in this capacity. I further agree to comply with the provisions
of all statutes relative to the proper and complete performance of my duties, and I am familiar
with and accept the obligations of my position as registered agent.

The Prentice-Hall Corporation System, Inc.

By: [Signature]
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to
delivery of this application to the Department of State, by the Secretary of State or other official
having custody of corporate records in the jurisdiction under the law of which it is incorporated.

SECRET
NO FORN DISSEM
NO FORN DISSEM

12. Names and addresses of officers and/or directors:

A. DIRECTIONS

Chairman: JONATHAN P. MILLER

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

Vice Chairman: ROBERT VANHORN

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

Director: GARY B. BLANK

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

Director: _____

Address: _____

B. OFFICERS

President: JONATHAN P. MILLER

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

Vice President: N/A

Address: _____

Secretary: ROBERT VANHORN

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

Treasurer: JONATHAN P. MILLER

Address: 4110 N. SCOTTSDALE RD., STE. 170

SCOTTSDALE, AZ 85251

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

JONATHAN P. MILLER, President

(Type or print name and capacity of person signing application)



State of California

SECRETARY OF STATE



CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, **BILL JONES**, Secretary of State of the State of California, hereby certify:

That on the **30th** day of **July**, 19 **90**

TRUCH TUNE AMERICA, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

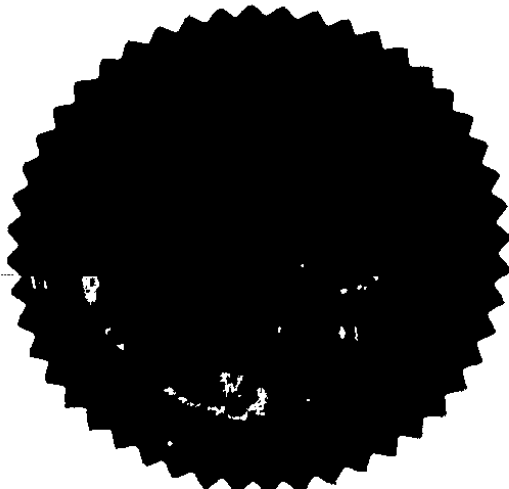
That no record exists in this office of a certificate of dissolution of said corporation; nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF I execute this
certificate and affix the Great Seal
of the State of California this
28th day of February, 1996



Bill Jones
BILL JONES
Secretary of State