

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F96000001311

FILED  
Apr 28, 2011  
Secretary of State

Entity Name: ASCEND COMMUNICATIONS, INC.

**Current Principal Place of Business:**

600 MOUNTAIN AVE  
ROOM 6B-334  
MURRAY HILL, NJ 07974 US

**New Principal Place of Business:**

**Current Mailing Address:**

800 NORTH POINT PARKWAY  
ATTN: BUSINESS LICENSE DEPT  
ALPHARETTA, GA 30005 US

**New Mailing Address:**

FEI Number: 94-3092033

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
SUITE 105  
TALLAHASSEE, FL 32301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: COCITO, JAMES V  
Address: 600-700 MOUNTAIN AVENUE  
City-St-Zip: MURRAY HILL, NJ 07974

Title: VP  
Name: GODFREY, RICHARD  
Address: 600-700 MOUNTAIN AVENUE  
City-St-Zip: MURRAY HILL, NJ 07974

Title: VPS  
Name: GRACIA, JORGE  
Address: 600-700 MOUNTAIN AVENUE  
City-St-Zip: MURRAY HILL, NJ 07974

Title: VPT  
Name: GUNN, GLENN  
Address: 3400 W PLANO PARKWAY  
City-St-Zip: PLANO, TX 75075

Title: VP  
Name: VICKERS, JAMES  
Address: 800 NORTH POINT PKWY  
City-St-Zip: ALPHARETTA, GA 30005

Title: AVP  
Name: BATTLE, DORIS  
Address: 800 NORTH POINT PKWY  
City-St-Zip: ALPHARETTA, GA 30005

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DORIS BATTLE

AVP

04/28/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date