# F76000001284

### TRANSMITTAL LETTER

| 10:      | Qualification/Tax Lien Section<br>Division of Corporations  |  | तृहास का का का कि तार्थिक के कि<br>साम्योगितार सम्बद्धाः स्थापिक स्थिति<br>क्रक्रिकारित्राम्याः क्रक्रिकारीय |
|----------|---|--|--|
| SUHI     | ECT: Kmergent Mortgage Corp. (Name of oupstation - )  | must include suffix)                         |  |
| Dear     | Sir or Madam:   |  |  |
| Florid   | nclosed "Application by Foreign Corporation<br>la", "Certificate of Existence", and check are a<br>n corporation to transact business in Florida. | for Authorization to submitted to register t | Tranzact Business in<br>he above referenced  |
| Please   | e return all correspondence concerning this ma  | atter to the following:                      |  |
|          | David R. Vickers (Name of Pe  | craxi)                                       | - <u> </u>   |
|          | Carolina Investors, Inc.  |  |  |
|          | (Firm/Com   | peny)  | 性引13   |
|          | r.O. Box 2249   |  | <b>~</b>   |
|          | (Address  | ia)  | 95 85  |
|          |   |  |  |
|          | Easley, South Carolina 2  | 9641   | /**s war   |
|          | (City/State)  | /Z.cp)                                       | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
|          |   |  | <b>三                                    </b>   |
|          |   |  | \$3 e  |
| Should   | I you need to call someone concerning this ma   | atter, please call:                          | CF SAIE<br>FERANONS<br>AM 9: 45  |
| <u> </u> | wid R. Vickers  | at ( 564                                     | ) 295-9528 ext. 202  |
|          | (Name of Person)  | (Area Code & I                               | Paytime Telephone Number)  |

### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1508, FLORIDA STATUTES, THE FOLLOWING IS SUBARITED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| A November Montage Nove   |  |                                 |   |
|---|--|---------------------------------|---|
| (Name of corporation must include the word "INCORPOR abbreviations of like import in language as well clearly indiciperson or partnership if not as contained in the name at pres | are a marinell reliable existent as all it lares are                   | ) प्रिकास अस्त्रज्ञीत<br>(18 स) | C <b>H</b>                              |
| 2. Routh Carolina   | 1 59-1174910   |                                 |   |
| (State or country under the law of which it is incorporated)  | (III number, if app  | icable)                         |   |
| 17  |  |                                 |   |
| 4. 6/95   | 5. Perpetual   |                                 |   |
| (Date of Incorporation)   | (Duration Year corp. will cease to ex-                                 | aid or "perpet                  | uni")                                   |
| 6. We are not presently transacting (Date first Unnacted business in Florida (SEE MICTION)  | buninenn in Plorida.<br>607.1501,607.1502, AND 817.155, F.S            | γ                               |   |
| 7. 208 Garvin Street  |  |                                 | <u>.</u>                                |
| Pickens, South Carolina 29671   | and turn   |                                 |   |
| (Cu <del>ron</del> mailn  | g magress)   |                                 |   |
| g Loss Servicing  |  |                                 |   |
| (Purpose (s) of corposation sufficienced in home state or country florida)  | to be carried out in the state of                                      |                                 |   |
| 9. Name and street address of Florida registered acceptable)  | agent: (P.O. Box or Mail Drop  | Box <u>NOT</u>                  |   |
| Name: CT Corporation System   |  | :3;<br>::4                      |   |
| om the 1700 ft blue toland bd   |  | 15                              | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Office Address: 1200 S. Pine Island Rd.   |  | 12                              | 200 AT                                  |
| Plantation  | Florida , 33324<br>(Zip Crdc)  | ,<br>81 85 472                  | ୍ଟ୍ରପ୍ର<br>ପିନ                          |
| 10. Registered agent's acceptance:  | (Zip Code)   | Ä                               | 1                                       |
|   |  | רט                              | ΣΕ                                      |
| llaving been named as registered agent and to accept corporation at the place designated in this application  | it service of process for the abov<br>on. I hereby accept the appointm | e statca<br>cnt as              |   |
| registered agent and agree to act in this capacity. I   | further agree to comply with the                                       | provisions                      | of                                      |
| all statutes relative to the proper and complete perfo<br>and accept the obligations of my position as register   | rmance oj my autiex, ana i am je<br>ed agent.                          | millar will                     | 7                                       |
| Ma. Ol  | າ ລົ້ .  |                                 |   |
| <u> </u>  | <i>wanus</i>   |                                 |   |
| Mary B Adom Assistant   | n nignature)   |                                 |   |
| Mary R. Adams, Assistant 11 Attached is a certificate of existence duly authent   | icated, not more than 90 days pri                                      | ior to                          |   |
| delivery of this application to the Department of S<br>official having custody of corporate records in the  | state, by the Secretary of State of                                    | other                           |   |

incorporated.

|                                       | ECTORS (Street address only- P. O., Nox NOT acceptable)  |
|---------------------------------------|--|
|                                       | Krith Hiddens  |
|                                       | 208 Carvin Street, Pickens, SC 29671   |
|                                       | man: Dennia Canupp   |
| ldrest:                               | 208 Catvin Street, Pickans, SC 29671   |
| ector:                                | J. Phil Cyp  |
|                                       | 208 Gatvin Street, Pickens, SC 29671   |
| ector: ,                              | Kevin Haut   |
| dress: ,                              | 15 B. Main St., Suite 750, Greenville, SC 29601  |
|                                       | CERS (Street address only- P. O. Box NOT acceptable)  Reith Giddens  |
|                                       | 208 Catvin Street, Pickens, SC 79671   |
| e Presi                               | Sent: Dennia Canupp  |
| lress: _                              | 708 Carvin Street, Pickens, SC 29671   |
| relaiv:                               | J. Phil Cox  |
|                                       | 708 Catvin Street, Pickens, SC 29671   |
|                                       |  |
| ress:                                 | Krvin Hast   |
| iress:<br>sourer:                     |  |
| ress:<br>source;<br>ress:<br>FE: 1f   | Kevin Hast   |
| ress:<br>iress:<br>FE: If<br>icrs and | Kevin Mast  15 S. Main St., Suite 750, Greenville, SC 29601  necessary, you may attach an addendum to the application listing additional |

# The State of South Carolina



957912 H 945

# Office of Secretary of State Jim Miles

Certificate of Existence

1, Jim Miles, Secretary of State of South Carolina Hereby certify that:

### EMERGENT MORTGAGE CORP.,

a corporation duly organized under the laws of the State of South Carolina on June 29th, 1995, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State at Columbia this 22nd day of February, 1998.

Jim Miles, Secretary of State