FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # F96000001262 (2)

NSSI, INC.									1.001/00 (d.0.001)			
pr 1 100 N N N N N N N N N N N N N N N N N	<u></u>											
Principal Place of Business Mailing Address										T ARRIAND NATA ADDIN BUILL BOULL BOULL DON'T BRILL BOUNT AND IN THE TRANSPORT BUILD AND A SHARE TRANSPORT.		
3535 PIEDMONT ROAD. NE 3535 PIEDMONT ROA ATLANTA GA 30305 ATLANTA GA 30305						NE						
										3. Date Incorporated or Qualified Sa. Date of Last Report 03/12/1996		
Principal Place of Business 21					2a. Mailing Address					4. FEI Number Applied For 58 - 2018978 Not Applied For		
Surte, Apt. #, etc					Suite, Apt. #, etc.					5. Certificate of Status Desired S8.75 Addition		
City & State					City & State					6. Election Campaign Financing \$5.00 May Be		
23			28						Trust Fund Contribution Added to Fees			
Zip 24	Country 25			29				Country		8. This corporation has liability for intangible tax under s. 199.03 Florida Statutes	32,	
9, Name and Address of Current										10. Name and Address of New Registered Agent		
C T CORPORATION SYSTEM							81	Nam	8		_,,	
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324								Stree	t Addre	Address (P.O. Box Number is Not Acceptable)		
,,,		- 0							······································			
								City		FL 85 Zip Code		
 Pursuant to the provisions of Sections 607 0502 and 607.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florid 							e above-named corporation submits this				ered	
office or agent. La	registered ag am familiar w	jent ith a	or both, in the State⊸ nd accept the obliga	of Florida itions of, S	Such change was a ection 607.0505, Fi	authoriz orida St	ed by atutes	/ the co s.	rporatio	on's board of directors. I hereby accept the appointment as register	red	
SIGNATURE	Clarat an Amad	las no o	les rame of registered ager	t and the Ca	- North	C. D1-1-						
12,	organitare, typica	Or Lat	OFFICERS AND		· · · · · · · · · · · · · · · · · · ·	E: Hepiste		int signati	ne tedrited	d when reinstaling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	,	
TITLE	CEOP				DELETE		TITLE		Τ	☐ Change ☐ Ad		
NAME	MILLER,					1.2	NAME			•		
STREET ADDRESS	1		INT ROAD, NE			1.3 STR			:			
CITY-ST-ZIP	ATLANTA	GA	30305					.4 CITY - ST - ZIP		•		
TITLE	EV				□ DELETE	2.1	TITLE			☐ Change ☐ Ad	dition	
NAME	BRYAN,							2.2 NAME		Redis		
STREET ADDRESS	ATLANTA GA 30305							ADDRESS	•			
CHY-ST-ZIP THILE	VCFO	UM	30305					2. 4 CITY - ST - ZIP 3.1 TITLE		01	44	
NAME	GARNER	KE	NT.		Occur				1	Change Ad	aition	
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CITY+ST-ZIP	ATLANTA					4	CITY-\$		` 			
TITLE	V				DELETE		TITLE	11 - KIL	TA.	SST TORON IPP Charge Ad	dition	
NAME	ROSEN,	PETE	R				NAME			SO IT I THE HAVIOU	V.1.10.1	
STREET ADDRESS	A									AM TAYLOR AD NE		
CITY-ST-7IP	47 4474 64 46467							1 🗀		535 PIEDMONT AD NE 17/ANTA GA 30306		
TITLE	VGCS				DELETE		TITLE			Change Ad	dition	
NAMÉ	HAIN, MA				5.2 NA			2 NAME				
STREET ADDRESS	3535 PIE		5.3 STAE			ADDRESS						
CITY - ST - ZIP	ATLANTA	GA	30305			5.4	CITY-S	T-ZIP				
THILE	VT			_	DELETE	6.1	TITLE			[Change	dilion	
N4ME	COLE, M					6.2	NAME					
STREET ADDRESS	3535 PIE	DMO	NT ROAD, NE			6.3	STREET	ADDRESS			- 1	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

SIGNATURE

ATLANTA GA 30305

ATORE AND TYPED OF PRINTED PAME OF BIGNING OFFICER OR DIRECTOR

4-30-9

AM) 240.3000

FILED

May 23 1997 8:00am

Secretary of State