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Impression's Plume
666 Bond Street
Arlington

Address
Tollkammer, Box 100 32301

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Date 24/1/1993
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FILE NUMBER

CH2E031 (1.00)

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. Tampa's River City Mechanical, Inc.

(Name of corporation must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Ohio

(State or country under the law of which it is incorporated)

3. 31-1044829

(FEI number, if applicable)

4. March 10, 1982

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. 1982 Qualification

(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))

7. 2105 Schaubelle Lane, Cincinnati, Ohio 45240

(Current mailing address)

8. Construction, plumbing and mechanical work

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

Name: C T Corporation System

Office Address: c/o C T Corporation System, 1200 South Pine
Island Road

Plantation, Florida, 33124

(Zip Code)

10. Registered agent acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System

G. L. Hatfield
(Registered agent's signature) (Officer)

G. L. Hatfield, Assistant Secretary

(Type Name and Title of Officer)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A DIRECTORS

Chairman: STIVEN M. TEEPE
Address: 7160 EAGLES WING
WEST CHESTER, OH 45069

Vice Chairman: _____
Address: _____

Director: SCOTT TEEPE, SR.
Address: 2928 TIMBERVIEW DRIVE
CINCINNATI, OH 45211

Director: _____
Address: _____

B. OFFICERS

President: STEVEN M. TEEPE
Address: 7160 EAGLES WING
WEST CHESTER, OH 45069

Vice President: SCOTT TEEPE, SR.
Address: 2928 TIMBERVIEW DRIVE
CINCINNATI, OH 45211

Secretary: NATHAN DENNISON
Address: 6087 SHELBRICH COURT
CINCINNATI, OH 45247

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Treasurer: NATHAN DENNISON

Address: 6087 SHELDON COURT

CINCINNATI, OH 45247

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *SMA*

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Steven M. Teare President

(Typed or printed name and capacity of person signing application)

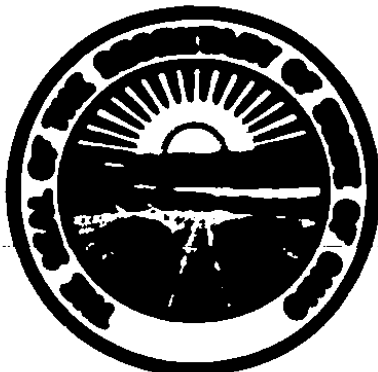
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UNITED STATES OF AMERICA,
STATE OF OHIO,
OFFICE OF THE SECRETARY OF STATE.

}

I, Bob Taft, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show **TERPE'S RIVER CITY MECHANICAL, INC.**, an Ohio corporation, Charter No. 590972, having its principal location in Cincinnati, County of Hamilton, was incorporated on March 10th, 1982 and is currently in **GOOD STANDING** upon the records of this office.

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WITNESS my hand and official
seal at Columbus, Ohio this
4th day of March, A.D. 1996

Bob Taft

Bob Taft
Secretary of State